

ALMANAC
FOR
THE REFORMED CHURCH

IN THE UNITED STATES,
FOR THE YEAR OF OUR LORD

1882

QUESTION.—What is thy only comfort in life and death?

ANSWER.—That I, with body and soul, both in life and death, am not my own, but belong unto my faithful Saviour Jesus Christ, who, with His precious blood, hath fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me, that, without the will of my Heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation: and therefore, by His Holy Spirit He also assures me of eternal life, and makes me sincerely willing and ready henceforth to live unto Him.

Reformed Church Publication Board,

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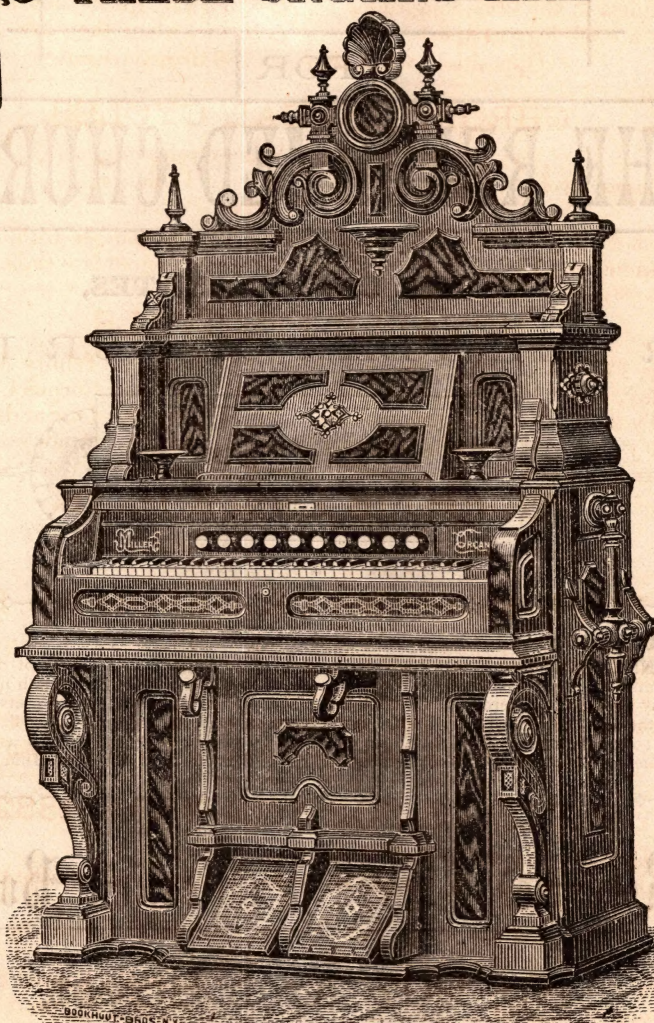
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— AND —

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These instruments contain all the **LATEST AND BEST IMPROVEMENTS**, are constructed in the most **THOROUGH** and most **PERFECT MANNER**, and are sold at the **LOWEST POSSIBLE FIGURES** consistent with the **HIGHEST EXCELLENCE OF WORKMANSHIP AND MATERIAL**. All in want of an Organ of **STERLING MERIT** should examine these Instruments. Send for Illustrated Catalogue and Prices to

MILLER ORGAN CO., LEBANON, PA.

ALMANAC FOR THE YEAR OF OUR LORD 1882.

Being a Common Year of 365 Days.

MOON'S SIGNS.				PLANETS AND ASPECTS.			
 New Moon.	 First Quarter.	 Full Moon.	 Last Quarter.	♄ Saturn. ♃ Jupiter.	♂ Mars. ☉ Sun.	♀ Venus. ☿ Mercury.	☾ Moon. ♁ Herschel.
♌ Conjunction, or planets in the same longitude.				☐ Quartile, when they are 90 degrees distant.			
○ Sextile, when they are 60 degrees apart.				△ Trine, when they are 120 degrees distant.			
♐ Opposition, when they are 180 degrees distant.							

CHRONOLOGICAL CYCLES.

Dominical Letter,	A.	Solar Cycle,	15
Golden Number or Lunar Cycle,	2	Roman Indiction,	10
Epact,	11	Julian Period,	6595
The Jewish Era, with their 5643d year, commences September 14th, 1882.			
The Mohammedan Era, with their 1300th year, commences November 12th, 1882.			

MOVABLE FESTIVALS.

Septuagesima Sunday, Feb'y 5.	Palm Sunday, April 2.	Trinity Sunday, June 4.
Quinquagesima Sunday, Feb'y 19.	Easter Sunday, April 9.	Corpus Christi, June 8.
Shrove Tuesday, Feb'y 21.	Ascension or Holy Thurs., May 18.	1st Sunday in Advent, Dec. 3.
Ash Wednesday, Feb'y 22.	Whit Sunday or Pentecost, May 28.	Sundays after Trinity are 25.

THE FOUR EMBER DAYS.

March 1.	May 31.	September 20.	December 20.
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THE FOUR SEASONS OR CARDINAL POINTS

Vernal Equinox,	Sun enters ♈	March 20th,	12 o'clock	8 minutes,	afternoon
Summer Solstice,	" " ♊	June 21st,	8 " 10 "	" "	morning.
Autumnal Equinox,	" " ♎	September 22d,	11 " 12 "	" "	evening.
Winter Solstice,	" " ♏	December 21st,	5 " 2 "	" "	evening.

(♃.) Jupiter is called the Governing Planet this year.

ECLIPSES FOR THE YEAR 1882.

There will be two Eclipses this year: both of the Sun.
The first is a total Eclipse of the Sun, May 17th, 2 o'clock, 40 minutes in the morning. Invisible here; visible in Africa, Europe and Asia.
The second is an annular Eclipse of the Sun, November 10th, 6 o'clock, 25 minutes in the evening. Therefore invisible; visible in Australia and Southern Pacific Ocean.
A Transit of Venus over the Sun's disc, December 6. Visible in the United States.
Beginning of Ingress 9 o'clock, 16 minutes morning.
Middle of Ingress 12 " 4 " afternoon.
End of Egress 2 " 51 " afternoon.
Duration, 5 hours and 35 minutes. A dark spot will pass over the Sun from East to West.

JANUARY,

1st Month, 31 Days.

1882.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R & S h. m. s.	Moon's Place. a.	Aspects of Planets, and other Miscellaneous Matter.	s. sl. rises m. h. m.	Sun sets. h. m. h. m.	Sun ^{HIGH WATER.} Phila. h. m.
1] <i>New Year Sunday,</i> Luke 2: 15-21; Col. 2: 8-17. <i>Day's Length, 9 hours, 14 min.</i>								
Sunday	1 <i>New Year</i>	John 1: 29-34	4 22	♊ 7	☉ in Perigee ☿ ☾	47 23 4	37 10 17	
Monday	2 <i>Martyrs H. Scrip</i>	" 1: 38-51	5 13	♊ 19	♀ rises 6 20	47 23 4	37 11 19	
Tuesday	3 <i>Gordius</i>	" 2	6 4	♊ 2	♂ ♀ ♄ ♀ ♄ south 12 0 ☾	57 23 4	37 12 22	
Wednesday	4 <i>Titus</i>	" 3	♊ rise	♊ 18	☾ 4th. ♀ south 7 26	57 22 4	38 1 25	
Thursday	5 <i>Simeon</i>	" 4	5 54	♊ 27	☾ Rigel south 10 5	67 22 4	38 2 15	
Friday	6 <i>Epiphany</i>	" 5	6 51	♊ 11	♂ ♀ ☉ Superior	67 21 4	39 2 55	
Saturday	7 <i>Widukind</i>	" 6: 1-25	7 50	♊ 24	♊ in apo. ♀ stationary	77 21 4	39 3 40	
2] <i>1st Sunday after Epiphany.</i> Luke 2: 41-52; Rom. 12: 1-5. <i>Day's Length, 9 hours, 20 min.</i>								
Sunday	8 <i>Severinus</i>	John 6: 26-71	8 48	♊ 8	♊ south 8 16	77 20 4	40 4 20	
Monday	9 <i>Catharine Z II</i>	" 7	9 49	♊ 21	7* south 8 17	77 20 4	40 4 59	
Tuesday	10 <i>Paul of Thebas</i>	" 8: 1-20	10 40	♊ 5	♊ stationary	87 19 4	41 5 41	
Wednesday	11 <i>Fructuosus</i>	" 8: 21-50	11 42	♊ 19	☉ ion south 10 15	87 19 4	41 6 26	
Thursday	12 <i>Jean Castellain</i>	" 9	morn.	♊ 3	☾ 12h. ♀ so'th 11 20	97 18 4	42 7 8	
Friday	13 <i>Hilary</i>	" 10: 1-21	12 40	♊ 18	♊ south 6 56	97 17 4	43 8 0	
Saturday	14 <i>Felix</i>	" 10: 22-24	1 59	♊ 2	Aldebaran south 8 42	97 17 4	43 8 43	
3] <i>2d Sunday after Epiphany.</i> John 2: 1-11; Rom. 12: 6-16. <i>Day's Length, 9 hours, 28 min.</i>								
Sunday	15 <i>John de Laski</i>	Mark 1: 1-20	3 9	♊ 16	♊ Sirius south 10 50	107 16 4	44 9 40	
Monday	16 <i>George Spalatine</i>	" 1: 21-45	4 19	♊ 0	♊ Hel. Lat. south ☾	107 15 4	45 10 38	
Tuesday	17 <i>Anthony</i>	" 2	5 22	♊ 14	♊ south 7 40	107 14 4	46 11 34	
Wednesday	18 <i>John Blackader</i>	" 3: 1-10	6 16	♊ 28	♂ ♀ ♄ ♀ rises 6 50	117 13 4	47 12 25	
Thursday	19 <i>Heid. Cat. 1563</i>	" 3: 20-35	♊ sets	♊ 12	☾ 19h. Procyon south 11 24	117 12 4	48 1 20	
Friday	20 <i>Fabian</i>	" 4	6 43	♊ 25	☾ in per ♂ ♀ ☉ en-ter	117 11 4	49 2 5	
Saturday	21 <i>Agnes</i>	" 5: 6: 1-6	7 56	♊ 8	Regulus rises 7 2	117 11 4	49 2 47	
4] <i>3d Sunday after Epiphany,</i> Matth. 8: 1-13; Rom. 12: 17-21. <i>Day's Length, 9 hours, 40 min.</i>								
Sunday	22 <i>Vincent</i>	Mark 6: 7-29	9 5	♊ 21	♊ south 6 30	127 10 4	50 3 30	
Monday	23 <i>Isaiah</i>	" 6: 30-53	10 12	♊ 3	♊ south 6 16	127 9 4	51 4 10	
Tuesday	24 <i>Timothy</i>	" 7: 1-23	11 16	♊ 16	Neptune stationary	127 8 4	52 4 50	
Wednesday	25 <i>Paul's Conver.</i>	" 7: 24-37	morn.	♊ 28	☐ ♀ ☉	137 7 4	53 5 30	
Thursday	26 <i>Polycarp</i>	" 8	12 22	♊ 9	☾ 26th. ♀ ♀ ♀ ♀	137 6 4	54 6 21	
Friday	27 <i>Jno. Chrysostom</i>	" 9	1 6	♊ 21	♊ south 7 1	137 5 4	55 7 10	
Saturday	28 <i>Charlemagne</i>	" 10: 1-31	2 22	♊ 3	7* south 6 56	137 4 4	56 7 49	
5] <i>4th Sunday after Epiphany,</i> Matth. 8: 23-37; Rom. 13: 1-7. <i>Day's Length 9 hours, 54 min.</i>								
Sunday	29 <i>Juventin</i>	Matth. 3	6 16	♊ 15	♊ Orion south 5 58	137 2 4	58 8 47	
Monday	30 <i>Henry Müller</i>	" 4: 1-22	4 7	♊ 27	♂ ♀ ♄ ♀ south 10 0 ☾	147 2 4	58 9 45	
Tuesday	31 <i>Hans Sachs</i>	" 4: 23	4 55	♊ 10	Rigel south 8 14	147 1 4	59 10 44	

MOON'S PHASES.

Full Moon, 4th, 5 o'clock, 57 min. morning.
 Last Quarter, 12th, 10 " 46 " forenoon.
 New Moon, 19th, 11 " 36 " forenoon.
 First Quarter, 26th, 2 " 43 " morning.

CONJECTURES OF THE WEATHER.

1, 2, variable; 3, 4, cloudy; 5, 6, cold; 7, 8, clear;
 9, 10, snow; 11, 12, 13, coldest days; 14, 15, 16, moderate;
 17, 18, cloudy; 19, 20, snow; 21, clear; 22, 23, fair;
 24, 25, variable; 26, 27, 28, clear, cold; 29, 30, 31, mild and clear.

JANUARY.



Rev. SAMUEL REED FISHER, D. D.,

Was born in Norristown, Pa., June 2d, 1810; confirmed at 16; from a child wanted to be a minister; graduated at Cannonsburg, Pa., 1834; studied theology at York, Pa.; was ordained in 1836; for three years was pastor at Emmitsburg, Md.; in 1840 took hold of our Publication interests, and in this work spent the rest of his busy and useful life. He died in Tiffin, Ohio, June 5th, 1881, aged 71 years and 3 days, and was buried in Chambersburg, Pa.

"If my Father will put me to bed in the dark, His will be done,"—said an earnest Christian woman, who was passing away under a cloud of doubt.

fellow chuckled at what he thought a capital bargain. He kept the contract, and at the end of the year found that he had paid about double the price of the paper.

DIFFERENCE OF TIME.

When it is twelve o'clock (noon) in New York, it is—

Buffalo.....	11.40 A. M.
Cincinnati.....	11.18 "
Chicago.....	11.07 "
St. Louis.....	10.55 "
San Francisco.....	8.45 "
New Orleans.....	10.56 "
Washington.....	11.48 "
Charleston.....	11.36 "
Havana.....	11.25 "
Boston.....	12.12 P. M.
Quebec.....	12.12 "
Portland.....	12.15 "
London.....	4.55 "
Paris.....	5.05 "
Rome.....	5.45 "
Constantinople.....	6.41 "
Vienna.....	6.00 "
St. Petersburg.....	6.57 "
Pekin, night.....	12.40 A. M.

NOT TOO POOR, AFTER ALL.

Moore, of the *Rural New Yorker*, was sitting in his office one afternoon some years ago, when a farmer friend came in and said:

"Mr. Moore, I like your paper, but times are so hard I cannot pay for it."

"Is that so, friend Jones? I'm sorry to hear that you are so poor. I will give you my paper."

"Oh, no! I can't take it as a gift."

"Well, then, let's see how we can fix it. You raise chickens, I believe."

"Yes, a few, but they don't bring much."

"Don't they? I will continue your paper. Go home, select from your lot one chicken, and call her mine. Take good care of her, and bring me the proceeds, whether in eggs or chickens, and we will call it square."

"All right," and the old

FEBRUARY,

2d Month, 28 Days.

1882.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R & S h. m. s.	Moon's Place. a.	Aspects of Planets, and other Miscellaneous Matter.	s. sl. rises. m. h. m.	Sun Sets. h. m.	Sun HIGH WATER. Phila. h. m.
Wednesday	1 Ignatius	Matth. 5: 13-32	5 34		23 Sirius south 9 37 ☾	147 05	0 11	42
Thursday	2 Candle Mass	" 5: 33-48	6 12		6 ♄ stationary Nept. ☐ ☉	146 59	5 12	41
Friday	3 Ansgar	" 6	7		20 ☾ 3d ♄ sets 11 56	146 58	5 2 1	40
Saturday	4 Rhaban. Maurus	" 7	6 36		4 ☾ in apo. ☿ in ☿.	146 56	5 4 2	20

6] *Septuagesima Sunday.* Matt. 20: 1-16; 1 Cor. 9: 24-10: 5. *Day's Length, 10 hours, 10 min.*

Sunday	5 P. S. Spener	Luke 3	7 37		18 ☿ sets 5 50	146 55	5 3	6
Monday	6 Amandus	" 4	8 38		2 ☐ ☉ ☿ gr. clon. ☿ in Per. Est.	146 54	5 6 3	49
Tuesday	7 George Wagner	" 5	9 44		16 ♄ south 9 30	146 53	5 7 4	30
Wednesday	8 Maria Andreæ	" 6: 1-19	10 47		0 ☿ in Perihelion	146 52	5 8 5	15
Thursday	9 John Hooper	" 6: 20-49	11 49		14 Sirius south 9 5	156 51	5 9 6	6
Friday	10 F. C. Oetinger	" 7	morn.		28 ☾ Arctur rises 9 20	156 50	5 10 6	48
Saturday	11 Hugo de St. Vict.	" 8	12 53		12 ☾ 11th. ☿ sou'h 6 15	156 48	5 12 7	41

7] *Sexagesima Sunday.* Luke 8: 4-15; 2 Cor. 11: 19-12: 9. *Day's Length, 10 hours, 26 min.*

Sunday	12 Lady Jane Grey	Luke 9: 1-36	2 1		26 ☿ stationary ☾	156 47	5 13 8	36
Monday	13 C. F. Schwartz	" 9: 37-62	3 4		10 ♄ sets 11 26	156 46	5 14 9	33
Tuesday	14 Brun of Querfurt	" 10	3 59		24 Orion south 7 55	146 45	5 15 10	31
Wednesday	15 Jacob von Loh	" 11: 1-36	4 49		7 Spica rises 9 56	146 44	5 16 11	26
Thursday	16 Matth. Desubas	" 11: 37	5 51		20 ♄ south 9 1	146 42	5 18 12	19
Friday	17 Pat. Hamilton	" 12: 13-59	6		3 ☾ 17th. ☾ in Per.	146 41	5 19 1	12
Saturday	18 Simeon of Jerus.	" 13: 1-21	6 40		16 ☾ ☉ ☿ ☿ gr. Hel. Lat. N.	146 39	5 21 1	52

8] *Quinquagesima Sunday.* Luke 18: 31-43; 1 Cor. 13: 1-13. *Day's Length, 10 hours, 44 min.*

Sunday	19 Mesrob	Luke 13: 22-35	7 51		29 ☉ enters ♈	146 38	5 22 2	42
Monday	20 Sadoth	" 14	8 58		11 ☉ ☿ ☉ Superior	146 37	5 23 3	24
Tuesday	21 Shrove Tuesday	" 15	10 2		23 ☿ sets 12 0	146 36	5 24 4	12
Wednesday	22 Ash Wednesday	" 16	11 7		5 ☉ ☿ ☉. Inferior ☉ ☾ ♄	146 35	5 25 5	6
Thursday	23 B. Ziegenbalg	" 17: 1-19	morn.		16 ☉ ☿ ☿.	146 33	5 27 5	56
Friday	24 Matthias	" 17: 20-37	12 1		28 ☾ 24th. ♄ sets 11 1	136 32	5 28 6	41
Saturday	25 Casp. Olevianus	" 18: 1-30	12 57		10 ☾ 7* sets 12 36	136 31	5 29 7	30

9] *1st Sunday in Lent.* Matt. 4: 1-11; 2 Cor. 6: 1-10. *Day's Length, 11 hours, 2 min.*

Sunday	26 Berthold Haller	Luke 18: 31-19: 28	1 50		22 ☉ ☾ ♄ ♄ south 8 16	136 29	5 31 8	15
Monday	27 Martin Bucer	" 19: 29-20: 18	2 37		4 Spica rises 9 10 ☾	136 28	5 32 9	10
Tuesday	28 Jno. de Mon. Corv	" 20: 19-21: 4	3 20		17 Andromeda sets 9 2	136 27	5 33 10	4

MOON'S PHASES.

Full Moon,	3d, 12 o'clock, 57 min., morning.
Last Quarter,	11th, 3 " 32 " "
New Moon,	17th, 9 " 48 " evening.
First Quarter,	24th, 4 " 29 " evening.

CONJECTURES OF THE WEATHER.

1, cloudy; 2, 3, variable, with snow; 4, 5, 6, moderate; 7, 8, cloudy; 9, 10, snow; 11, 12, N. W.; 13, 14, cold; 15, 16, mild; 17, variable; 18, 19, fair; 20, 21, 22, rain or snow; 23, 24, N. W.; 25, 26, 27, cold, 23, cloudy.

(☿.) Venus is Morning Star till the 20th of February, 7 o'clock, 10 min., evening. Then again Evening Star till the 6th of December, then Morning Star till the end of the year.



A gift of love in the basket puts a smile of joy on the face.

OUR HOME MISSIONARY WORK.

THE TRI-SYNODIC BOARD.

This Board represents the Eastern, the Pittsburg, and the Potomac Synods, having 103,000 communicants, 394 ministers, and 824 congregations.

It has 44 missions (of which 27 are in Pennsylvania), with 3,408 communicants, and 3,309 Sunday-school scholars, whose alms from May 1878, to May 1881, were \$2,348.

The Board received from the Church for its work in 1878, \$7,538; in 1879, \$10,834; in 1880, \$12,947.

THE BOARD OF THE OHIO SYNOD.

The Ohio Synod has 21,000 communicants, 148 ministers, 298 congregations.

This Board has 17 missions, with 586 communicants, and 660 Sunday-school scholars, whose alms in three years were \$603.

The Board received for its work in 1878, \$1603; in 1879, \$3,012; in 1880, \$3,206.

SYNOD OF THE NORTH-WEST.

This Synod has 22,000 communicants, 162 ministers, and 248 congregations.

During the three years prior to 1881, it had under its care, 46 missions. Of these, 15 became self-sustaining, and 6 were abandoned. Amount received for its work during three years, \$7,737.

GERMAN SYNOD OF THE EAST.

This Synod has 9,500 communicants, 44 ministers, and 39 congregations.

It has under its care, 11 missions, with 1,764 communicants, and 1,823 Sunday-school scholars, whose alms in three years were \$826, during which time it received from the Church, \$5,000.

ENGLISH CLASSIS OF IOWA.

It has 947 communicants, 15 ministers, and 25 congregations. It has under its care, 7 missions, with 319 communicants, and 319 Sunday-school scholars. The alms of the whole Classis in 1880, were \$488.

URSINUS UNION.

This is an association in the Eastern part of the Church, in the interest of missions. From May 1878, to May 1881, it received and expended \$2,444, which was sent through the various Boards to designated missions.

BOARD OF THE GENERAL SYNOD.

This Board in three years received \$3,500, nearly all by legacy. It received so little, and has had so little to do, because our Missionary work has all been carried forward by the Classes and District Synods.

SUMMARY.

The amount received from the whole Church for Home Missions, from May 1878, to May 1881, was \$54,500.

In the three years before, it received \$42,000.





This increase came as follows: from the Eastern, Pittsburg and Potomac Synods, \$6,600; from Ohio Synod, \$2,400; from the Synod of the North-west, \$3,500.

The yearly amount given by our whole Reformed Church for Home Missions is less than \$20,000. Divide this by the number of members, (160,000), and the amount given by each is the sad sum of 12 cents.!!! Ought not this to touch every conscience, and awaken all to new interest?








MARCH,

3d Month, 31 Days.








1882.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R & S h. m. s.	Moon's Place. a.	Aspects of Planets, and other Miscellaneous Matter.	s. Sun sl. rises. m. h. m.	Sun Sets. h. m.	HIGH WATER. Phila. h. m.
Wednesday	1 <i>Emberday</i>	Luke 21: 5-35	4 0		♀ gr. Hel. Lat. S. ☾	13 6 25	5 35	11 6
Thursday	2 John Wesley	" 22: 1-30	4 36		♂ sets 11 36	12 6 24	5 36	11 49
Friday	3 Bathilde	" 22: 31-71	5 30		☾ in apo. ♀ sets 10 40	12 6 23	5 37	12 30
Saturday	4 G. o. Wishart	" 23	☾ rise		♂ 4th. ♀ south 7 40	12 6 21	5 39	1 10








10] 2d Sunday in Lent. Matt. 15: 21-28; 1 Thess. 4: 1-8. Day's Length, 11 hours, 20 min.

Sunday	5 Thos. Aquinas	Mark 10: 32-52	6 54		♂ Sirius south 7 34	12 6 20	5 40	2 12
Monday	6 Fridolin	" 11	7 56		♂ stationary. ♂ ♀ ☾	11 6 19	5 41	3 11
Tuesday	7 Perpetua	" 12	8 57		7* sets 11 57	11 6 17	5 43	4 16
Wednesday	8 Zach. Ursinus	" 13	9 58		♂ Spica rises 8 36	11 6 16	5 44	4 58
Thursday	9 Cyrillus	" 14: 1-54	10 58		♂ Regulus south 10 41	11 6 15	5 45	5 41
Friday	10 Forty Marts Seb.	" 14: 55-15: 15	11 59		♂ ♀ sets 10 22	10 6 13	5 47	6 29
Saturday	11 Wm. Hoseus	" 15: 16-47	morn.		♂ Vega rises 10 20	10 6 12	5 48	7 14







11] 3d Sunday in Lent. Luke 11: 14-28; Eph. 5: 1-9. Day's Length, 11 hours, 38 min.

Sunday	12 Greg. the Great	Matth. 20: 17-33	12 52		♂ 12th. ♂ ♀ ☾ South 6 42	10 6 11	5 49	7 54
Monday	13 Rudricus	" 21	1 50		♂ Arctur rises 7 26	10 6 10	5 50	8 42
Tuesday	14 Matilda	" 22	2 49		♂ ♀ sets 11 4	9 6 8	5 52	9 22
Wednesday	15 Thos. Cranmer	" 23	3 20		♂ Orion south 6 18	9 6 7	5 53	10 10
Thursday	16 Heribert	" 24: 1-31	4 0		♂ Antares rises 12 12	9 6 6	5 54	10 54
Friday	17 St. Patrick	" 24: 32-51	4 34		♂ ♀ Sirius so. 6 50	9 6 4	5 56	11 45
Saturday	18 Alexander	" 25	5 9		☾ in per. ♀ sets 10 2	8 6 2	5 58	12 34

12] 4th Sunday in Lent. John 6: 1-14; Gal. 4: 21-31. Day's Length, 11 hours, 58 min.

Sunday	19 Mary & Martha	Matth. 26: 1-13	☾ sets		♂ 19th. ♂ ♀ ☾ South 6 42	8 6 1	5 59	1 23
Monday	20 Ambrose of Sien.	" 26: 14-35	7 45		☾ ent. ☾ Day and Night Equal.	8 6 0	6 0	2 13
Tuesday	21 Benedict	" 26: 36-56	8 50		♂ gr. Elon. West Spring Com.	7 5 58	6 2	2 54
Wednesday	22 Nich. v. d. Flüe	" 26: 57-27: 2	9 51		♂ ♀ ♀ rises 5 13	7 5 57	6 3	3 41
Thursday	23 Wolfgang	" 27: 3-31	10 47		♂ ♀ ♀ sets 10 40	7 5 56	6 4	4 32
Friday	24 Florentius	" 27: 32-50	11 46		♂ in Aphelion	6 5 55	6 5	5 14
Saturday	25 Ann. V. Mary	" 27: 51-56	morn.		♂ 7* sets 11 1	6 5 54	6 6	5 40

13] 5th Sunday in Lent. John 8: 46-59; Heb. 9: 11-15. Day's Length, 12 hours, 16 min.

Sunday	26 Lmdger	John 11	12 30		♂ 26th. ♂ ♀ ☾ So. 6 20	6 5 52	6 8	6 38
Monday	27 Rupertus	" 12	1 15		♂ sets 9 37	5 5 51	6 9	7 28
Tuesday	28 John v. Goch	" 13: 1-30	1 56		♂ Altair rises 12 45	5 5 50	6 10	8 12
Wednesday	29 Eustatius	" 13: 31-14:	2 31		♂ Pollux south 7 6	5 5 48	6 12	8 49
Thursday	30 John Heermann	" 15	3 3		☾ in apo. ♀ sets 10 18	5 5 47	6 13	9 35
Friday	31 Ernest the Pious	" 16	3 33		♂ gr. Hel. Lat. N.	4 5 46	6 14	10 16

MOON'S PHASES.

Full Moon, 4th, 7 o'clock, 38 min., evening.
 Last Quarter, 12th, 4 " 26 " evening.
 New Moon, 19th, 7 " 16 " morning.
 First Quarter, 26th, 8 " 32 " morning.

CONJECTURES OF THE WEATHER.

1, 2, 3, cold; 4, 5, moderate; 6, 7, 8, fair; 9, 10, 11, cold;
 12, 13, rain and snow; 14, 15, 16, fair; 17, 18, 19, N. W.
 storm; 20, 21, cloudy; 22, 23, variable; 24, 25, clear; 26,
 27, rain; 28, 29, cold; 30, 31, pleasant.

MARCH.



In the Revolutionary War, many a woman served her country by giving a cup of cold water to some thirsty soldier. So you may serve your Lord, in the holy war against sin and Satan. And your reward also is sure (Mark 9: 41).

BEWARE.

Refusing to answer the great cries for help which come up from all parts of the Church—from Mission fields, from Orphan Homes, from needy students for the ministry, from God's poor of every class—turning a deaf ear to these calls, is turning Christ away from your door. You can find the particulars in Matt. 25: 41-45.

ST. PAUL'S ORPHAN HOME,

is at Butler, Butler Co., Pa.; was opened in December, 1867; had Rev. C. A. Limberg as Superintendent, to May, 1871, and Rev. J. B. Thompson from June, 1871, to April, 1876, and since that time, Rev. T. F. Stauffer. The Home is free from debt, and has 40 orphans. The yearly outlay is about \$3,600.

LATE AT CHURCH.

1. *It is only a habit.* One may sometimes be late through an accident or hindrance of some kind; but most people are late simply from habit—a little late everywhere.

2. *It is very annoying to all who come in time.* It breaks in upon the opening service. People hear a noise, and naturally want to know who is thus disturbing the worship. Then thoughts come which are not devout, and the attention of many is broken, the minister cannot be heard, and everybody feels annoyed.

3. *It is very irreverent.* It shows that you have but little respect for the house of God and for the solemnity of His service. Few persons think of going out before the close; but it is equally shameful to get in after the beginning.

4. *You lose by coming late.* Many make but little account of the opening service, and feel satisfied if only they are there in time for the sermon! You need the beginning just as much as you need the end or the middle. Coming late you lose the invocation, the hymn, perhaps even the main prayer. Is this nothing!

5. *Habitual or even frequent late coming is utterly inexcusable.* You have no right to annoy a whole congregation, nor to be irreverent in God's house, nor to lose part of the worship.

JUSTICE TO ALL.

Last year a Classis in the Pittsburg Synod, passed the following resolutions:

Resolved, That the respective Consistories of the several charges in Allegheny Classis be instructed to erase from the roll of membership of their congregations, the name of any member, who has not without good and sufficient reasons, contributed at least a reasonable amount towards the support of the Gospel, within the space of two years; and further,

Resolved, That this Classis in order to protect her ministers, declines hereafter to confirm a call, or install a pastor in any of the charges of this Classis, until all arrearages on the salary of the former pastor are adjusted.

Some people will think this is dreadful; but those who are faithful and regular in supporting the Church will say it is just. It protects not only ministers, but rather the members. It puts a mark on those who are stealing the Gospel, having Church privileges without paying for them, using the Church at the cost of others.

APRIL,

4th Month, 30 Days.

1882.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R & S h. m. s.	Moon's Place. a.	Aspects of Planets, and other Miscellaneous Matter.	s. Sun sl. rises. m. h. m.	Sun sets. h. m.	HIGH WATER. Phila. h. m.
Saturday	1 Tritigid	John 17	4 10	♌ 20	Sirius sets 10 19 ☾	4 5	44 6 16	11 18

14] *Palm Sunday.* John 12: 1-16; Phil. 2: 5-11. *Day's Length, 12 hours, 34 min.*

Sunday	2 Theodosia	Lam. Jeremiah	4 40	♌ 5	☐ ☿ ☽ ☾ sets 12 40	4 5	43 6 17	12 19
Monday	3 Gerh. Tersteegen	Hebrews 8	☽ rise 7 36	♌ 20	☾ 3d. ☿ sets 9 10	3 5	42 6 18	1 17
Tuesday	4 Ambrose	" 9	7 36	♌ 5	☿ sets 9 49	3 5	41 6 19	1 57
Wednesday	5 Christ. Scriver	" 10	8 44	♌ 20	☿ sets 10 12	3 5	39 6 21	2 43
Thursday	6 <i>Maundy Th.</i>	John 6	9 51	♌ 5	☿. Regulus south 8 59	3 5	38 6 22	3 31
Friday	7 <i>Good Friday</i>	Luke 23: 32-49	10 56	♌ 19	Orion sets 11 11	2 5	37 6 23	4 16
Saturday	8 Mart. Chemnitz	Heb. 4	11 53	♌ 3	Aldebaran se's 10 14 ☾	2 5	35 6 25	4 56

15] *Easter Sunday.* John 20: 1-10; Col. 3: 1-11. *Day's Length, 12 hours, 52 min.*

Sunday	9 <i>Easter Sunday</i>	Matth. 28	morn.	♌ 17	☿ in Perihelion	2 5	34 6 26	5 44
Monday	10 <i>Easter Monday</i>	Luke 24: 1-12	12 50	♌ 0	☿ sets 9 19	2 5	33 6 27	6 31
Tuesday	11 Leo the Great	Acts 2: 22-27	1 34	♌ 14	☾ 11th. ☿ sets 8 42	1 5	32 6 28	7 29
Wednesday	12 Sabas	1 Cor. 15	2 16	♌ 27	☾ Antares rises 10 33	1 5	31 6 29	8 24
Thursday	13 Justin Martyr	Rom. 6	2 48	♌ 9	☿ gr. Hel. Lat. S.	1 5	29 6 31	9 19
Friday	14 John Eccast	" 8	3 17	♌ 22	Spica south 11 46	1 5	28 6 32	10 18
Saturday	15 Simon Dach	1 Cor. 3	3 48	♌ 4	☽ in per. ☿ sets 12 12	Sun 5	27 6 33	11 17

16] *1st Sunday after Easter.* John 20: 19-31; 1 John 5: 4-10. *Day's Length, 13 hours, 10 min.*

Sunday	16 Peter Waldo	John 1	4 32	♌ 16	☿ ☽ ☿. ☿ sets 8 46	fast 5	25 6 35	12 16
Monday	17 Mappalicus	" 2	☽ sets 7 40	♌ 28	☾ 17th. 7* sets 9 31	0 5	24 6 36	1 16
Tuesday	18 Lutherat Worms	" 3	7 40	♌ 10	☽ ☿ ☿ h. ☿ sets 7 35	1 5	23 6 37	1 58
Wednesday	19 Melanchthon	" 4	8 39	♌ 22	☿ ☿ h. ☿ ☽ ☿	1 5	22 6 38	2 42
Thursday	20 John Bugenhag.	" 5	9 39	♌ 3	☿. ☽ enters ☿	1 5	20 6 40	3 24
Friday	21 Anselm of Cant.	" 6: 1-40	10 29	♌ 15	☿ Neptune ☿	1 5	19 6 41	4 11
Saturday	22 Origen	" 6: 4-71	11 16	♌ 27	☿ sets 8 0	2 5	18 6 42	4 55

17] *2d Sunday after Easter.* John 10: 11-16; 1 Peter 2: 20-25. *Day's Length, 13 hours, 26 min.*

Sunday	23 Adelbert	John 7	11 59	♌ 9	☿ sets 8 24	2 5	17 6 43	5 41
Monday	24 Wilfrid	" 8: 1-30	morn.	♌ 21	☿ ☽ ☿. ☿ sets 11 46	2 5	16 6 44	6 30
Tuesday	25 Mark, Ev.	" 8: 31-59	12 50	♌ 4	☾ 25th. Orion sets 10 15	2 5	15 6 45	7 14
Wednesday	26 Trudpert	" 9	1 21	♌ 17	☿ ☿ sets 7 50	2 5	14 6 46	8 6
Thursday	27 Otto Catelin	" 10	1 53	♌ 0	☽ in apo.	2 5	12 6 48	8 49
Friday	28 Fred. Myconius	" 11	2 19	♌ 14	Rigel sets 8 47	3 5	11 6 49	9 30
Saturday	29 L. von Berquin	" 12	2 49	♌ 28	Arctur south 11 41	3 5	10 6 50	10 12

18] *3d Sunday after Easter.* John 16: 16-22; 1 Peter 2: 11-19. *Day's Length, 13 hours, 42 min.*

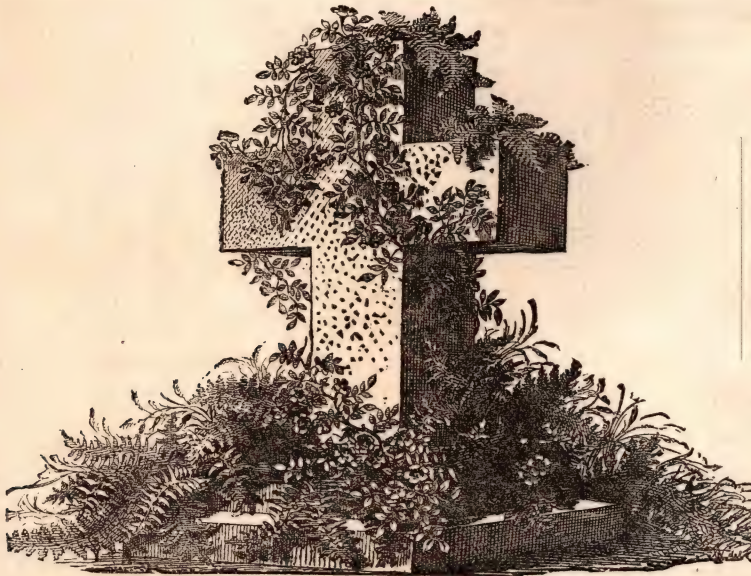
Sunday	30 Geo. Calixtus	John 13: 14	3 17	♌ 13	Spica south 10 46.	3 5	9 6 51	10 52
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MOON'S PHASES.

Full Moon,	3d, 12 o'clock, 45 min., afternoon.
Last Quarter,	11th, 1 " 23 " morning.
New Moon,	17th, 4 " 37 " afternoon.
First Quarter,	25th, 1 " 54 " morning.

CONJECTURES OF THE WEATHER.

1, 2, 3, warm; 4, thunder; 5, 6, cool; 7, 8, 9, clear; 10, 11, 12, variable; 13, 14, rain; 15, 16, 17, fair; 18, 19, clear; 20, 21, pleasant, warm; 22, showers; 23, 24, 25, fair; 26, 27, warm; 28, clear; 29, 30, thunder, showers.



Cover the Cross with flowers. It is empty, and speaks not so much of death as of the resurrection.

"The Lord hath risen, as all things tell;
Good Christians, see ye rise as well."

FIGURES WORTH STUDYING.

In 1800, there were only seven Missionary Societies in all the world; now there are seventy.

These yearly receive and expend nearly \$7,000,000, in the work of Foreign Missions.

They employ about 2,500 ordained missionaries, and as many more unordained. Besides, the missionaries have about 25,000 native helpers (preachers, catechists, teachers, colporteurs, &c.).

In 1800, there were but 50,000 heathen converts in Protestant Missions; now there are 1,650,000, (nine-tenths of whom have been gathered into the Church within twenty-five years).

These 1,650,000 heathen converts are found as follows:

In Africa, including Madagascar, .	460,000.
In West Indies,	310,000.
In India and Burmah,	440,000.
In Indian Archipelago,	90,000.
In South Sea Islands,	300,000.
In China and Japan,	50,000.

THE CHURCH YEAR.

The Church Year is the religious side of our life.

As the civil year has its great days, celebrating leading facts in the history of the nation, so the Christian year has its high days, its festival seasons, commemorating great facts in the life of Christ and in the work of redemption.

The Gospels and Epistles of the Church Year (the Scripture lesson for each Sunday) are very old. They are traced back to the early and pure ages of the Church. Indeed, the custom may have come from the Jewish Church. The Jews read much of their Scriptures in the Synagogue service by parts and selections. The five books of Moses, the Psalms and the Prophets were divided into parts, and one part was read every Sabbath.

Very early the Christian Church found it well to read her New Testament in the same way; and gradually our present Gospel and Epistle selections were prepared, which thus are sacred from long use among God's people.

Therefore, the Church Year belongs to the whole Christian Church, and is found in all lands, and in most denominations, and is now gradually receiving favor where thirty years ago it was despised.

WHAT A STUBBORN HORSE CAN DO.

Some time ago in New York City, a stubborn horse kept back forty or fifty street-cars; but if he had tried to work instead of standing in the way, he could not have pulled a single car.

So in the Church. Many a person can hinder others ten-fold more than he can help them. Standing in the way, he can block up a whole congregation, and keep back a great work.

Many people take less interest in Church work than they do in a Church fight.

MAY,

5th Month, 31 Days.

1882.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R & S h. m. s.	Moon's Place. a.	Aspects of Planets, and other Miscellaneous Matter.	s. fs. rises m. h. m.	Sun sets. h. m.	Sun ^{HIGH WATER.} Phila. h. m.
Monday	1 Phil. & James	John 15	3 48		28 ♀ sets 8 1 ☾	35	76 53	11 43
Tuesday	2 Athanasius	" 16: 17:	4 20		13 ♂ ♀ ☉ Superior	35	66 54	12 34
Wednesday	3 Monica	" 18	5 rise		28 3d. ♂ sets 11 30	35	56 55	1 26
Thursday	4 Florian	" 19	8 40		13 ♂ ♀ ♄. ♂ ♀ ^{Neptune} ♄	35	46 56	2 15
Friday	5 Fred. the Wise	" 20	9 45		28 ♂ in Aphelion ♂ ♀ ♄	35	36 57	2 56
Saturday	6 John of Damasc.	" 21	10 42		13 ♂ ♄ ☉ ♂ Neptune ☉	45	26 58	3 40

19] 4th Sunday after Easter, John 16: 5-15; Jas. 1: 16-21. Day's Length, 13 hours, 58 min.

Sunday	7 Otto the Great	Heb. 1: 2:	11 30		28 ♂ in Perihelion	45	16 59	4 29
Monday	8 Stanislaus	" 3: 4:	morn.		10 ♄ sets 7 44	45	07 0	5 11
Tuesday	9 Greg. Nazianzen	" 5: 6:	12 4		23 Sirius sets 8 35	44	59 7	1 5 56
Wednesday	10 John Heuglin	" 7	12 40		6 10th. ♀ sets 8 20	44	58 7	2 6 40
Thursday	11 John Arndt	" 8	1 10		19 ♂ Neptune ♄	44	57 7	3 7 41
Friday	12 Melecius	" 9	1 41		1 ♄ in per. Altair ris. 9 59	44	56 7	4 8 39
Saturday	13 Servatius	" 10	2 11		13 Altair south 10 48	44	55 7	5 9 29

20] 5th Sunday after Easter. John 16: 23-33; Jas. 1: 22-27. Day's Length, 14 hours, 12 min.

Sunday	14 Pachomius	Heb. 11	2 41		25 ♂ sets 11 15	44	54 7	6 10 28
Monday	15 Moses	" 12	3 14		7 Spica South 9 48	44	53 7	3 11 28
Tuesday	16 Five Mart. at L.	" 13	3 47		19 ♂ ♄ ♄. ♄ rises 3 58	44	52 7	8 12 27
Wednesday	17 Joachim of Flor.	John 14	5 sets		1 17. ♂ ♄ ♄. ♄ ^{gr. Hel. Lat. N.}	44	52 7	8 1 26
Thursday	18 Ascension Day	Col. 2	8 36		13 ♂ ♄ ♄ ♄	44	51 7	9 2 10
Friday	19 Alcuin	John 15	9 24		25 ♀ sets 8 39	44	50 7	10 2 54
Saturday	20 Val. Herberger	" 16	10 6		7 Antares rises 8 8	44	49 7	11 3 44

21] 6th Sunday after Easter. John 15: 26-16: 1; 1 Pet. 4: 8-11. Day's Length, 14 hours, 24 min.

Sunday	21 Constantine	1 John 1	10 45		19 ☉ enters ♐	44	48 7	12 4 32
Monday	22 Castus & Aemil	" 2	11 19		1 ☿ stationary. ♂ ♄ ♂	44	47 7	13 5 19
Tuesday	23 Jerome Savonar	" 3	11 49		13 ♂ sets 11 0	44	46 7	14 6 8
Wednesday	24 Augustine Cazal.	" 4	morn.		26 24th. Orion sets 8 7	34	45 7	15 6 49
Thursday	25 Augustine	" 5	12 10		9 ♄ in apo.	34	45 7	15 7 31
Friday	26 Beda Venerabilis	Joel 3	12 43		23 Spica South 9 4	34	44 7	16 8 29
Saturday	27 John Calvin	John 17	1 15		7 ♄ rises 3 30	34	43 7	17 9 27

22] Whitsunday or Pentecost. John 14: 15-31; Acts 2: 1-11. Day's Length, 14 hours, 34 min.

Sunday	28 Whit Sunday	Gal. 3, 4: 1-7	1 40		22 ♀ sets 8 52	34	43 7	17 10 23
Monday	29 Whit Monday	" 5	2 10		6 Arctur south 9 42	34	42 7	18 11 20
Tuesday	30 Jerome of Prag.	Rom. 12	2 45		22 ♀ in Aphelion. ♂ ♄ ☉	34	41 7	19 12 0
Wednesday	31 Ember day	1 Cor. 13	3 16		7 Antares south 11 47	34	41 7	19 12 40

MOON'S PHASES.

Full Moon, 3d, 3 o'clock, 29 min. morning.
 Last Quarter, 10th, 7 " 33 " morning.
 New Moon, 17th, 2 " 31 " morning.
 First Quarter, 24th, 7 " 40 " evening.

(♄.) is in conjunction with the Sun, the 6th of this month, and cannot be seen.

(♅.) is in conjunction with the Sun the 30th of this month, and cannot be seen.

CONJECTURES OF THE WEATHER.

1, 2, variable; 3, 4, cloudy; 5, 6, rain; 7, 8, 9, clear;
 10, 11, 12, fair; 13, 14, warm; 15, 16, thunder; 17, 18,
 fair; 19, 20, rain; 21, 22, 23, pleasant warm; 24, 25,
 thunder showers; 26, 27, cloudy; 28, 29, 30, variable;
 31, clear.



How glad he is that his first water-wheel works well! He may become a skillful mechanic some day.

THE SUNDAY SCHOOL ARMY.

The following are the statistics prepared for the Sunday School Centennial at London.

COUNTRIES.	TEACHERS.	SCHOLARS.	TOTAL.
England and Wales.....	422,250	3,800,000	4,222,250
Scotland.....	47,972	494,533	542,505
Ireland.....	32,548	384,627	417,175
Canada.....	41,712	340,170	381,882
Australia.....	3,970	37,915	41,885
New Zealand.....	1,191	9,947	11,048
Total under English Government....	549,553	5,067,192	5,616,745
Other European Countries.....	26,000	40,000	420,000
India, China and Africa.....	2,000	100,000	102,000
South America.....	3,000	150,000	153,000
Total outside of United States.....	574,553	5,717,192	6,291,745
United States.....	886,328	6,623,124	7,509,452
World.....	1,460,881	12,340,316	13,801,197

OUR FOREIGN MISSIONARY WORK.

OUR MISSIONARY.

Rev. Ambrose D. Gring and his wife, reached Japan in June, 1879. After living a year in Yokohama, they removed to Tokio, the Capital of the Japanese Empire. The Mission house in which they now live is owned by our Board, and is paid for. Rev. Gring has become well acquainted with the Japanese language, and is a member of the Committee to translate the Scriptures into the native tongue.

WHAT OUR BOARD HAS RECEIVED.

From May, 1875, to May, 1878, \$396.00.
 " 1878, to " 1879, \$517.00.
 " 1879, to " 1880, \$867.00.
 " 1880, to " 1881, \$7,000.00.

Besides these alms from congregations, the Board received legacies amounting to \$1,650; and from the sale of about 9,000 Missionary Certificates, \$1,700.

THE NEW BOARD.

The new Board of Foreign Missions, elected by the General Synod at Tiffin, Ohio, in May, 1881, is organized as follows:

President.—Rev. David Van Horne, D. D., 1140 Mt. Vernon Street, Phila.

Vice-President.—Rev. Charles H. Leinbach, D. D., Stouchsburg, Berks Co., Pa.

Secretary.—Rev. Thomas S. Johnston, D. D., Lebanon, Pa.

Treasurer.—Hon. Rudolph F. Kelker, Harrisburg, Pa.

OUR INDIAN MISSION.

A very promising work among the Winnebago Indians in Wisconsin, was begun two years ago, by our ministers in that State. Their missionary is Rev. Jacob Hauser, who lives in his own house in the midst of the tribe. Last year our Board of Foreign Missions gave \$400 to this work. Christians should be interested in the fact that the conversion of an Indian costs just one-tenth of the sum the government has usually spent in killing him.

JUNE,

6th Month, 30 Days.

1882.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R & S h. m. s.	Moon's Place. a.	Aspects of Planets, and other Miscellaneous Matter.	s. fs.	Sun rises. h. m.	Sun Sets. h. m.	HIGH WATER. Phila. h. m.
Thursday	1 J. Fred Oberlin	Rom. 6: 19-7	☾ rise	22	1st. ☿ gr. elon. East. ☿ ☾	☿ ☾	3 4	40 7	20 1 19
Friday	2 Pothinus	" 8	8 35	7	☿ sets 8 5	☿ ☾	2 4	40 7	20 1 59
Saturday	3 Chlotilde	2 Cor. 5	9 20	21	☿ sets 9 2	☿ ☾	2 4	39 7	21 2 42

23] *Trinity Sunday.* John 3; 1-15; Rev. 4: 1-11. *Day's Length, 14 hours, 42 min.*

Sunday	4 Quirinus	Acts 1: 2:	10 6	5	☿ se s 10 41	☿ ☾	2 4	39 7	21 3 31
Monday	5 Boniface	" 3	10 48	19	☿ ☿ ☾ h rises 2 58	☿ ☾	2 4	38 7	22 4 14
Tuesday	6 Norbert	" 4	11 18	2	Antares south	☿ ☾	2 4	38 7	22 4 55
Wednesday	7 Paul Gerhart	" 5	11 50	15	☾ in Per.	☿ ☾	2 4	37 7	23 5 42
Thursday	8 A. H. Francke	" 6	morn.	28	☾ 8th. Regulus sets 1 38	☿ ☾	1 4	37 7	23 6 31
Friday	9 Columba	" 7	12 16	10	Aretur south	☿ ☾	1 4	37 7	23 7 29
Saturday	10 Fred. Barbarossa	" 8	12 46	22	☿ ☿ ☿ Spica south 8 4	☿ ☾	1 4	36 7	24 8 27

24] *1st Sunday after Trinity.* Luke 16: 19-21: 1 John 4: 7-21. *Day's Length, 14 hours, 48 min.*

Sunday	11 Barnabas	Acts 9	1 27	4	☿ sets 9 10	☿ ☾	1 4	36 7	24 9 25
Monday	12 Renata	" 10	1 51	16	☿ sets 10 20	☿ ☾	1 4	36 7	24 10 22
Tuesday	13 Isaac Le Febre	" 11	2 28	27	☿ ☾ h. h rises 2 26	☿ ☾	1 4	36 7	24 11 20
Wednesday	14 Basil	" 12	3 10	9	☿ ☾ ☿ stationary ☿	☿ ☾	1 4	35 7	25 12 19
Thursday	15 W. Wilberforce	1 Pet. 2: 11; 3: 7	☾ sets	21	15th. ☿ rises 3 16	☿ ☾	1 4	35 7	25 1 17
Friday	16 Richard Baxter	1 Pet. 3: 18; 4: 16	8 20	3	☿ ☿ ☿ Wega south 12 50	☿ ☾	1 4	35 7	25 1 59
Saturday	17 John Tauler	1 Pet. 4: 17; 5:	8 57	16	7* rises 2 31	☿ ☾	1 4	35 7	25 2 42

25] *2d Sunday after Trinity.* Luke 14: 16-24; 1 John 3: 13-24. *Day's Length, 14 hours, 50 min.*

Sunday	18 Pamphilus	2 Pet. 1: 1-11	9 34	28	☿ ☾ ☿. ☿ sets 9 21	☿ ☾	1 4	35 7	25 3 26
Monday	19 Council at Nice	2 Pet. 1: 12; 2: 3	10 6	11	☿ sets 9 56	☿ ☾	1 4	35 7	25 4 6
Tuesday	20 27 Martyrs	James 2	10 31	23	☿ ☾ ☿. ☿ in Aph.	☿ ☾	1 4	35 7	25 4 56
Wednesday	21 Matt. Claudius	" 3	11 10	6	☾ in Apo. ☿ en- ters ☿ Longest Day.	☿ ☾	1 4	34 7	26 5 44
Thursday	22 Gottschalk	" 4	11 38	19	Summer commences	☿ ☾	2 4	35 7	25 6 32
Friday	23 Gottfried Arnold	" 5	11 59	3	☿ 23d. h rises 1 56	☿ ☾	2 4	35 7	25 7 16
Saturday	24 John Baptist	Jude	morn.	17	☿ rises 2 43	☿ ☾	2 4	35 7	25 8 6

26] *3d Sunday after Trinity.* Luke 15: 1-10; 1 Pet. 5: 6-11. *Day's Length, 14 hours, 50 min.*

Sunday	25 Augsburg Conf.	Acts 13: 1-12	12 25	1	☿ sets 9 19	☿ ☾	2 4	35 7	25 8 52
Monday	26 J. Val. Andræ	" 13: 13-52	1 5	15	☿ sets 9 38	☿ ☾	2 4	35 7	25 9 44
Tuesday	27 Seven Sleepers	" 14	1 47	0	☿ Altair south 1 19	☿ ☾	3 4	35 7	25 10 39
Wednesday	28 Irenæus	" 15	2 29	15	☿ ☿ ☿. Inferior	☿ ☾	3 4	35 7	25 11 35
Thursday	29 Peter and Paul	" 16	3 10	0	Andromeda rises 9 40	☿ ☾	3 4	36 7	24 12 20
Friday	30 Raymond Lully	" 17: 1-14	3 51	15	h rises 1 28	☿ ☾	3 4	36 7	24 12 56

MOON'S PHASES.

Full Moon,	1st, 3 o'clock, 32 min., afternoon.
Last Quarter,	8th, 12 " 8 " "
New Moon,	15th, 1 " 33 " "
First Quarter,	23d, 1 " 0 " "

CONJECTURES OF THE WEATHER.

1, 2, clear; 3, 4, variable; 5, 6, cloudy; 7, 8, 9, warm; 10, 11, showers; 12, 13, 14, wind; 15, 16, rain; 17, 18, 19, clear; 20, 21, warm; 22, 23, 24, variable; 25, 26, cloudy; 27, 28, thunder showers; 29, 30, clear.



THANKSGIVING DAY.

What a pity, that this day is so little kept by the American people!

We are much divided in our religious beliefs, but we worship the same God, and should with one heart and voice give thanks for His goodness to us as a nation. When our President appoints a day of thanksgiving, all our people should gladly keep the day.

And yet it is a sad fact that large towns and districts of country around, cannot fill even one church for a thanksgiving service.

Will not God hold people accountable for this neglect and dishonor?

MAKE THE CHURCH YOUR HEIR.

Oh, ye rich, why give all to your children? In many cases they are already well fixed, and need no more. Why, then, not make the Church your heir, or at least an equal heir with your children?

Give the Lord His portion. Much better, too, if possible, do this before your death, not by will, but by direct gift, and so enjoy the luxury of seeing your gift already at work before you die.

OUR HOME MISSIONARY FIELD.

Do you know how large it is? Look at your map, with this item in your hand: "Stretching from the Gulf of Mexico to Alaska, there is a vast region including the familiar names of Texas, Indian Territory, Kansas, New Mexico, Colorado, Utah, Arizona, Idaho, Montana, Nevada, Nebraska, Dakota, California, Oregon, and Washington Territory, comprising an area of 1,800,000 square miles; besides Alaska, itself nearly half as large as this whole region, and having a population of 30,000.

This is the great Home Mission field of our churches, the future seat of mighty populations, and fraught with momentous issues for the future of this land. No foreign mission field can possibly outweigh the vast importance of this region; and we should see the necessity of supplying its pioneer communities with schools and churches, and building its institutions and populations on a Christian foundation."

Who live in this great mission field? Besides an immense pioneer population, there are 50,000 Mexicans, ignorant and degraded; 150,000 Mormons, obstinate haters of Christianity; and 200,000 Indians, who have quite too long been neglected by the Christian Church.

LICKING THE SORES.

Some people are always talking about the bad things of which members of the Church are guilty. So a certain blacksmith used to do.

One day a deacon went into the shop, and soon the blacksmith began to tell about what "professing Christians" had done.

"Have you ever read the story about the rich man and Lazarus?"

"Certainly," said the blacksmith.

"And you remember about the dogs, how they came and licked the sores of Lazarus?"

"Certainly, but what of it?"

"You remind me of those dogs. You are always licking the sores of Christians."

The Woman's Board of Foreign Missions in the (Dutch) Reformed Church of America, received during 1880, almost \$9,000.

JULY,

7th Month, 31 Days.

1882.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R & S h. m.s.	Moon's Place. a.	Aspects of Planets, and other Miscellaneous Matter.	s. sl. rise.	Sun m. h. m.	Sun Sets. h. m.	HIGH WATER. Phila. h. m.
Saturday	1 H. Voes	Acts 17: 15; 18: 11	☾ rise	☾ 0	☾ 1st. ♀ rises 2 24	☾	3 4	36 7	24 1 25
27] 4th Sunday after Trinity. Luke 6: 36-42; Rom. 8: 18-23. Day's Length, 14 hours, 46 min.									
Sunday	2 Visit V. M.	1 Thess. 1	8 39	☾ 14	♀ sets 9 18		4 4	37 7	23 2 12
Monday	3 Otto, Bishop	" 2: 1-16	9 16	☾ 28	☾ in Per. ☉ in Apogee		4 4	37 7	23 3 6
Tuesday	4 Independence	" 2: 17; 3:	9 49	☾ 11	7* rises 1 24		4 4	37 7	23 4 49
Wednesday	5 Lord Cobham	" 4	10 21	☾ 24	Spica south 8 26		4 4	38 7	22 5 31
Thursday	6 John Huss	" 5	10 50	☾ 7	Antares sets 11 42		4 4	38 7	22 6 11
Friday	7 Willibald	2 " 1; 2: 1-12	11 23	☾ 19	☾ 7th. ♂ sets 9 22		4 4	38 7	22 6 57
Saturday	8 Kilian	" 2: 13; 3:	11 56	☾ 1	☾ ♀ rises 12 50		5 4	39 7	21 7 40
28] 5th Sunday after Trinity. Luke 5: 1-11; 1 Pet. 3: 8-15. Day's Length, 14 hours, 42 min.									
Sunday	9 Ephraim the Syr.	Gal. 1: 1-10	morn.	☾ 13	♂ s a i o n a r y.		5 4	39 7	21 8 29
Monday	10 Wm. of Orange	Acts 18: 12; 19: 1-10	12 31	☾ 24	♂ ☾ ♀. ♀ gr. Hel. Lat. S.		5 4	40 7	20 9 11
Tuesday	11 Placedus	Gal. 1: 11; 2: 1-14	1 11	☾ 6	☾. ♀ sets 9 9		5 4	40 7	20 9 52
Wednesday	12 Henry II.	" 2: 15; 3: 1-14	1 57	☾ 18	♂ ☾ ♀. ♀ rises 2 2		5 4	41 7	19 10 40
Thursday	13 Eugenius	" 3: 15	2 45	☾ 0	♂ ☾ ☾. Dog Days Begin.	☾	5 4	41 7	19 11 37
Friday	14 Bonaventura	" 4	3 36	☾ 12	Arctur sets 1 46		5 4	42 7	18 12 33
Saturday	15 Answer	" 5; 6:	☾ sets	☾ 25	15th. ♀ rises 12 30		6 4	43 7	17 1 30
29] 6th Sunday after Trinity. Matt. 5: 20-26; Rom. 6: 3-11. Day's Length, 14 hours, 34 min.									
Sunday	16 Anna Askow	1 Cor. 1	8 0	☾ 7	Regulus sets 9 1		6 4	43 7	17 2 16
Monday	17 Separatus & 11 co.	" 2	8 30	☾ 20	Wega south 10 47		6 4	44 7	16 2 55
Tuesday	18 Arnulf	" 3; 4: 1-4	9 5	☾ 3	♂ ☾ ♀. ♀ sets 9 0		6 4	45 7	15 3 42
Wednesday	19 Louisa Henrietta	" 4: 5; 5: 1-8	9 38	☾ 16	☾ in apo. ♂ ☾ ♂ sets 9 6		6 4	45 7	15 4 22
Thursday	20 John Martheil	" 5: 9; 6:	10 8	☾ 0	♂ gr. Elong. West		6 4	46 7	14 5 10
Friday	21 Eberhard	" 7	10 38	☾ 13	♂ rises 4 2		6 4	47 7	13 5 51
Saturday	22 Mary Magdalen	" 8; 9:	11 22	☾ 27	♀ rises 1 40		6 4	48 7	12 6 40
30] 7th Sunday after Trinity. Mark 8: 1-9; Rom. 6: 19-23. Day's Length, 14 hours, 22 min.									
Sunday	23 God'r v. Hamelle	1 Cor. 10; 11: 1	11 59	☾ 11	23d. ☉ ant. ☾		6 4	49 7	11 7 24
Monday	24 Thos. A. Kempis	" 11: 2	morn.	☾ 26	☾ ♀ rises 12 1		6 4	50 7	10 8 12
Tuesday	25 St. James	" 12: 1-30	12 48	☾ 11	☾. 7* rises 11 56		6 4	51 7	9 8 53
Wednesday	26 Christopher	" 12: 31; 13	1 40	☾ 25	Arctur sets 12 53	☾	6 4	51 7	9 9 41
Thursday	27 Raym. Palmarius	" 14	2 31	☾ 9	♂ ☾ ☾. ♀ sets 8 55		6 4	52 7	8 10 36
Friday	28 Jno. Seb. Bach	" 15: 1-34	3 20	☾ 23	♂ sets 8 46		6 4	53 7	7 11 31
Saturday	29 Olaus	" 15: 35; 16:	3 59	☾ 8	Orion rises 2 48		6 4	54 7	6 12 28
31] 8th Sunday after Trinity. Matt. 7: 15-21; Rom. 8: 12-17. Day's Length, 14 hours, 10 min.									
Sunday	30 John Wessel	Acts 19: 11; 20: 1	☾ rise	☾ 22	30th. ♂ ☾ ☾		6 4	55 7	5 1 24
Monday	31 Jno. Cas. Schade	2 Cor. 1: 1-22	7 45	☾ 9	☾ in per. ♀ rise 1 13		6 4	56 7	4 2 8

MOON'S PHASES.

Full Moon,	1st,	1 o'clock,	7 min.,	morning.
Last Quarter,	7th,	4 "	50 "	afternoon.
New Moon,	15th,	2 "	0 "	morning.
First Quarter,	23d,	5 "	16 "	morning.
Full Moon,	30th,	9 "	0 "	morning.

CONJECTURES OF THE WEATHER.

1, 2, cloudy; 3, 4, 5, clear; 6, 7, 8, variable; 9, 10, warmest days; 11, 12, warm; 13, 14, 15, showers; 16, 17, 18, clear; 19, 20, fair; 21, 22, sultry; 23, 24, 25, rain; 26, 27, warm; 28, 29, cloudy; 30, 31, rain.



Log house, chimney outside, large fire-place within, a little clear land around full of stumps, with heavy timber on every side—this could be seen all over the East a hundred years ago, and in our Western States thirty to fifty years ago, and can be seen even now in the far West.

NOT BY THE YEAR.

"We will keep him another year," said an elder to a member about their pastor.

What an idea! Our ministers are not "hired," as people call it; nor are they over a charge by the year. Their installation is not even for a term of years, but is a marriage-relation, and ought to last through many years.

The five constitutional questions which the delegate Elder to Classis must answer, should all be asked and answered at the Joint Consistory meeting, so that the Elder may answer them at Classis intelligently and with confidence.

EARLY OPPOSITION TO MISSIONS.

This may have a strange sound, but there was a time when the Protestant Church was opposed to Foreign Missions.

Carey, the "consecrated cobbler" of England, who became the father of missions in the East Indies, at first met with stinging rebukes and bitter opposition. At a meeting of Baptist ministers he once proposed the subject of missions for discussion. One of the old fathers said: "*Young man, sit down. When God wants the heathen converted, He will do it without your aid or mine.*" After several years of patient perseverance, Carey had his reward. The Baptist Missionary Society of England was organized, and he was sent to India.

In 1825, when seven students in the Divinity College of St. Andrews', Glasgow, Scotland, organized a Missionary Society, they could not get a room in which to hold their meetings.

When a young man resolved to go to the Foreign field, he would get some friend to break the news to his friends, as if a great calamity or disgrace had befallen them.

Eighty years ago the Scotch General Assembly declared the Foreign Mission movement fanatical, absurd, revolutionary, dangerous to good order, and requiring prompt suppression.

The same bitter opposition to Foreign Missions was met also in America.

In 1808 seven young men in Williams' College, Massachusetts, full of missionary zeal, had to talk and pray over the subject *in secret*. Four of them, in an earnest but modest appeal, afterwards brought the subject before the General Association of Massachusetts; and out of this (in 1810) grew the great and noble American Board of Commissioners for Foreign Missions.

Following this, in 1814, came the Baptist Board, but this also in the face of cruel opposition.

(Remarkable is the fact, that both in England, Scotland and America Foreign Missionary work was urged and organized by young men.)

Too many congregations glory in having the highest steeple, the largest organ, the finest window, or the most eloquent preacher; but God looks at things in a different light. What is done through strife and vain-glory, does not please Him.

OCTOBER,

10th Month, 31 Days.

1882.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R & S h. m. s.	Moon's Place. a.	Aspects of Planets, and other Miscellaneous Matter.	s. fs. rises. m. h. m.	Sun sets. h. m. h. m.	Sun sets. h. m. h. m.	HIGH WATER. Phila. h. m.
40]	17th Sunday after Trinity.	Luke 14: 1-11; Eph. 4: 1-16.	Day's Length, 11 hours, 38 min.						
Sunday	1 Remigius	Titus 1	8 30		6 23. ♀ sets 7 34	10 6	11 5	49	4 35
Monday	2 Chr. Schmid	" 2	9 20		18 5 se's 6 16	11 6	12 5	48	5 18
Tuesday	3 The two Ewaldes	" 3	10 11		0 3d. ♀ ♀ ♀ rises 9 52	11 6	13 5	47	6 8
Wednesday	4 Franciscus	2 Tim. 1	11 5		12 57 Sirius rises 12 57	11 6	15 5	45	6 48
Thursday	5 Petro Carnesec	" 2	morn.		24 Rigel rises 9 56	12 6	16 5	44	7 34
Friday	6 Henry Albert	" 3	12 0		6 gr. Hel. Lat. S.	12 6	17 5	43	8 21
Saturday	7 Theodore Beza	" 4	12 58		19 Altair south 6 53	12 6	19 5	41	9 11
41]	18th Sunday after Trinity.	Matt. 22: 34-46; 1 Cor. 1: 4-9.	Day's Length, 11 hours, 20 min.						
Sunday	8 Robt. of Lincoln	Heb. 1	1 54		2 ♀ sets 7 30	12 6	20 5	40	9 55
Monday	9 Dionysius Areo	" 2	2 55		16 ♀ in apo	13 6	21 5	39	10 42
Tuesday	10 Justus Jonas	" 3; 4:	3 52		0 ♀ rises 7 5	13 6	23 5	37	11 39
Wednesday	11 Ulrich Zwingli	" 5	4 50		14 ♀ stationary. ♀ gr. Hel. Lat. S.	13 6	24 5	36	12 37
Thursday	12 Henry Bullinger	" 6	5 sets		28 12th. ♀ rises 9 20	13 6	25 5	35	1 36
Friday	13 Elizabeth Fry	" 7	6 4		14 ♀ ♀ ♀ ♀ ♀ sets 6 0	14 6	27 5	33	2 24
Saturday	14 Nich. Ridley	" 8	6 38		29 Antares sets 7 28	14 6	28 5	32	3 12
42]	19th Sunday after Trinity.	Matt. 9: 1-8; Eph. 4: 17-32.	Day's Length, 11 hours, 2 min.						
Sunday	15 Aurelia	Heb. 9: 1-14	7 20		14 ♀ ♀ ♀ ♀ sets 7 26	14 6	29 5	31	4 4
Monday	16 Gallus	" 9: 15	8 18		28 ♀. Fomal south 9 24	14 6	31 5	29	4 44
Tuesday	17 Rev. Edi. of Nan.	" 10: 1-18	9 16		12 Rigel rises 10 6	15 6	32 5	28	5 30
Wednesday	18 St. Luke, Ev.	" 10: 19	10 20		26 ♀ rises 6 42	15 6	33 5	27	6 15
Thursday	19 Bruno	" 11	11 27		10 19th. ♀ stationary	15 6	34 5	26	6 56
Friday	20 F. Lamb't of Avi	" 12	morn.		23 ♀ rises 8 56	15 6	35 5	25	7 40
Saturday	21 Hilarion	" 13	12 31		6 7* rises 6 34	15 6	36 5	24	8 22
43]	20th Sunday after Trinity.	Matt. 22: 1-14; Eph. 5: 15-21.	Day's Length, 10 hours, 44 min.						
Sunday	22 Hedwig	Matt. 3	1 40		19 ♀ ♀ ☉ Interior	15 6	38 5	22	9 26
Monday	23 Henry Martin	" 4: 1-22	2 50		2 ☉ enters ♈	16 6	39 5	21	10 25
Tuesday	24 Arethas	" 4: 23; 5: 1-12	3 58		15 ♀ sets 7 14	16 6	41 5	19	11 24
Wednesday	25 John Herz	" 5: 13-32	5 6		27 ♀ in per. ♀ in ♈	16 6	42 5	18	12 24
Thursday	26 Frederick III.	" 5: 33-48	5 rise		9 26th. Sirius rises 11 32	16 6	43 5	17	1 23
Friday	27 Frumentius	" 6	5 42		21 ♀ ♀ ♀ ♀ ♀ rises 6 3	16 6	44 5	16	2 13
Saturday	28 Simon and Jude	" 7	6 30		3 Regulus rises 1 5	16 6	45 5	15	3 6
44]	21st Sunday after Trinity.	John 4: 46-54; Eph. 6: 10-20.	Day's Length, 10 hours, 28 min.						
Sunday	29 Alfred the Great	Matt. 8: 1-17	7 26		15 ♀. Fomal south 8 34	16 6	46 5	14	3 47
Monday	30 Jacob Sturm	" 8: 18-34	8 20		26 ♀ ♀ ♀ ♀ rises 8 11	16 6	47 5	13	4 30
Tuesday	31 Fest. of Reform'n	" 9	9 17		8 Altair s ts 11 49	16 6	49 5	11	5 10

MOON'S PHASES.

Last Quarter, 3d, 9 o'clock, 16 min., evening.
 New Moon, 12th, 1 " 0 " morning.
 First Quarter, 19th, 6 " 53 " evening.
 Full Moon, 26th, 9 " 32 " morning.

CONJECTURES OF THE WEATHER.

1, 2, clear; 3, 4, 5, rain; 6, 7, 8, fair; 9, 10, cloudy; 11, 12, 13, variable; 14, 15, 16, cold; 17, 18, cloudy; 19, 20, variable; 21, 22, rain; 23, 24, 25, fair; 26, 27, pleasant, warm; 28, cloudy; 29, rain; 30, 31, fair.



Save all the nice pictures you get, paste them in a book which is not needed, and you can make a very interesting picture book.

A CHAPTER OF HINTS.

Parents should by all means call the attention of their children to such matters in the Church paper and in Church books, as are of special interest and importance to them at their age,—items of news, bits of advice, healthy sentiments, and so on.

A minister who desires that every family of his charge should be intelligently and heartily in sympathy with the denomination and its work, should do all that he can to have the denominational paper taken by every household.

Many communicants are absent from preparatory service, especially men. This is very bad. Never say you have not time to go. You have all the time there is. You must not allow anything to keep you away.

Church officers must be men of wisdom, said the apostle, *i. e.*, men of business tact, of good sense, of good judgment, wide-awake, truly interested in the Lord's work, and who of course take the Church paper.

Many denominations which years ago opposed or at least greatly undervalued catechization, are now taking great interest in it. For example, Baptists, Methodists, United Brethren, Congregationalists and Evangelicals are trying to introduce catechetical instruction.

The Church is no place for private chat (neither outside nor inside), nor for public entertainments, but for sacred meditation and sincere worship. Be not absent, nor late in going, nor undevout when there, but go and worship the Lord in the beauty of holiness.

In our entire Church, East and West, we have about 141 young men studying for the ministry. These are in many different Schools, Colleges and Seminaries, and stand in all the various stages of advancement.

What can be more interesting and profitable to Christians, than to study the history, the rise, progress, plans and present state of the missionary work of the Christian Church and of their own denomination?

"I cannot afford to buy Church books and get the Church paper." No, of course not, if you buy everything else first; but why will you buy a score of needless things, and pass by the great, rich, needful things of the Church?

An elder looking for a pastor, was asking about a certain man. Finding that this man's congregation had done nothing for missions, the elder stopped short with the remark, "that man will not suit us."

How much at home one feels in a Reformed family, when you see our own Church papers and books on the table! And how lonesome it seems, and how disappointed one feels, when these are lacking!

Dr. Addison Alexander preached his sermon on "The Faithful Saying" until he wore out the MSS.; and Dr. Green repeated his on "The Worth of the Soul," ninety times!

"Life is like a game of chess; everyone holds his rank according to his quality. But when the game is over, kings, queens, knights and all are thrown into one common box."

NOVEMBER,

11th Month, 30 Days.

1882.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R & S h. m. s. a.	Moon's Place.	Aspects of Planets, and other Miscellaneous Matter.	s. Sun fs. rises. m. h. m.	Sun Sets. h. m.	HIGH WATER. Phila. h. m.
Wednesday	1 All Saints	Matt. 10	10 6		20 ♀ greatest Brilliancy ☾	166 50 5	10 5 39	
Thursday	2 Victorinus	" 11	11 2		2d. ♀ se's 7 8	166 51 5	9 6 14	
Friday	3 Pirminus	" 12	morn.		7* south 1 8	166 53 5	7 6 55	
Saturday	4 John A. Bengel	" 13	12 10		27 Sirius rises 10 59	166 54 5	6 7 36	

45] 4th Sunday before Advent. Matt. 9: 18-26; Col. 1: 9-14. Day's Length, 10 hours, 10 min.

Sunday	5 Hans Egede	John 21: 1-23	1 16		10 Andromeda south 9 18	166 55 5	5 8 32	
Monday	6 Gustav. Adolph's	1 John 1; 2:	2 24		24 ☽ in apo. ♀ rises 7 46	166 56 5	4 9 26	
Tuesday	7 Willibrord	" 3	3 30		8 ♀ gr. Elon. West	166 57 5	3 10 22	
Wednesday	8 Willehad	" 4	4 42		22 ♀ rises 6 8	166 58 5	2 11 19	
Thursday	9 John v. Staupitz	" 5	5 51		7 ☽ ♀. ♀ gr. Hel. Lat. N.	166 59 5	1 12 16	
Friday	10 Martin Luther	2 John	☽ sets	22 10th. ♀ Neptune ☾	167 0 5	0 1 15		
Saturday	11 Martin of Tours	3 John	5 50		7 ☽ ♀. ♀ gr. Hel. Lat. N.	167 14 59	1 50	

46] 3d Sunday before Advent. Matt. 24: 15-28; 1 Thess. 4: 13-18. Day's Length, 9 hours, 56 min.

Sunday	12 Phil. de Mornay	Rev. 1	6 52		23 Orion rises 8 27	167 24 58	2 44	
Monday	13 Arcadius	" 2	7 56		8 ☽ ♀. ♀ sets 7 4	167 34 57	3 32	
Tuesday	14 Pet. Mart. Vern	" 3	9 6		22 ♀ h. ☾. h. south 12 12	157 44 56	4 21	
Wednesday	15 John Kepler	" 4; 5; 6:	10 18		6 ♀ rises 7 1	157 54 55	5 10	
Thursday	16 Casp. Creuziger	" 7; 8; 9: 1-12	11 28		20 ♀ stationary	157 64 54	5 16	
Friday	17 Bernward	" 9: 13; 10; 11:	11 59		3 Sirius rises 10 6	157 74 53	6 44	
Saturday	18 Greg. Illuminat.	" 12; 13:	morn.		16 18th. Spica rises 4 17	157 84 52	7 36	

47] 2d Sunday before Advent. Matt. 25: 31-46; 2 Thess. 1: 3-10. Day's Length, 9 hours, 42 min.

Sunday	19 Elizab. of Hesse	Rev. 14: 1-13	12 50		29 Markab south 7 19	147 94 51	8 31	
Monday	20 John Williams	" 14: 14-20	1 54		22 Regulus rises 11 32	147 104 50	9 26	
Tuesday	21 Columbanus	" 15	3 6		24 Andromeda south 8 15	117 114 49	10 24	
Wednesday	22 John Oecolampadius	" 16: 1-8	4 15		6 ☽ in per. ☾ enters ☽	147 124 48	11 20	
Thursday	23 Clemens Roman	" 16: 9-21	5 32		18 ♀ sets 6 30	137 134 47	12 17	
Friday	24 John Knox	" 17	☽ rise	0 24th. ☽ ♀ h. h. south 11 30	137 144 4	1 14		
Saturday	25 Catharine	" 18	5 26		11 ☽. 7* south 11 30	137 144 46	1 52	

48] 1st Sunday before Advent. Matt. 25: 1-13; 2 Peter 3: 3-14. Day's Length, 9 hours, 30 min.

Sunday	26 Conrad	Rev. 19: 1-10	6 20		23 ☽ ♀. ♀ rises 6 24	137 154 45	2 40	
Monday	27 Marg't Blaurer	" 19: 11; 20: 1-3	7 14		5 Altair sets 9 59	127 164 44	3 32	
Tuesday	28 Alex. Roussel	" 20: 4-15	8 9		17 Orion rises 7 2	127 174 43	4 16	
Wednesday	29 Satarinus	" 21: 1-8	9 7		29 Wega sets 10 56	117 174 43	5 5	
Thursday	30 St. Andrew	" 21: 9; 22:	10 2		11 ♀ sets 6 0	117 184 42	5 47	

MOON'S PHASES.

Last Quarter, 2d, 1 o'clock, 56 min., afternoon.
 New Moon, 10th, 6 " 18 " evening.
 First Quarter, 18th, 3 " 40 " morning.
 Full Moon, 24th, 9 " 1 " evening.

CONJECTURES OF THE WEATHER.

1, 2, variable; 3, 4, 5, fair; 6, 7, cloudy; 8, 9, cold; 10, 11, moderate; 12, 13, 14, rain; 15, 16, 17, variable; 18, 19, cloudy; 20, rain; 21, 22, 23, 24, Indian Summer; 25, 26, clear; 27, 28, cloudy; 29, 30, moderate.

(h.) Saturn is in opposition with the Sun the 16th, and shines all night.



Few wells like this can now be found, but they were very nice in their day. Of them Woodworth speaks:

"The old oaken bucket, the iron-bound bucket,
The moss-covered bucket which hung in the well."

A GOOD PLAN.

Every Sunday or Monday make a note of the sermon. Set down the subject and the leading points. Try to recall the facts and illustrations in their proper order. Do this for five years, and you will find it a great help to you. It will cultivate the habit of careful listening. Every sermon will be more interesting. You will learn much Christian truth, and become much more familiar with the Bible.

Nothing can be more painful to the feelings of a minister when he comes to water his flock, than to find that many of them are not at the well.—*Wm. Fay.*

A GREAT MISTAKE.

Parents often allow their children to stay away from catechization while they are ten to fourteen years old. Indeed, many parents think it useless to send them until they are fourteen to eighteen years old.

All this is wrong. At eighteen, few want to attend; and when there, they find the Catechism a hard book, much harder to them than at twelve.

Besides, they now are too much engaged with work and business and pleasure. They think they have not time to attend; or at least the course must be very short, and they are then poorly prepared for full membership.

The object of catechization is to prepare them not simply for confirmation, but also for usefulness in the Church. Therefore they should be well instructed; and this requires much time.

Send your children early and send them long.

INSISTING ON HIS DUES.

The minister was to be paid quarterly. So the Consistory had promised in their call. In three months the treasurer said: "Here is a little money, the rest will soon be paid."

"No sir," said the minister, "I will not take it. All is due, and I do not owe you another sermon until you fulfill your part of the agreement."

Many persons in their loose notions and bad habits in Church business, would call that act by a hard name; but the minister was right, and his people knew it, and he was paid in full, and spent many years in that charge. He died there only a year ago.

Do Missions pay? Let us see. Was it worth while for Schlatter to come to America, and others with him? Have the Missions in Ohio and Illinois paid—those planted there thirty to sixty years ago? Have Missions in Philadelphia, Reading and Pittsburg paid?

He thought he was called to preach, and he tried it. His text was, "I am the light of the world." It was wretched preaching. An old mother in Israel said: "I think your light needs snuffing."

AUGUST,

8th Month, 31 Days.

1882.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R & S h. m. s.	Moon's Place. a.	Aspects of Planets, and other Miscellaneous Matter.	s. sl. rises. m. h. m.	Sun sets. h. m.	Sun HIGH WATER. Phila. h. m.
Tuesday	1 Maccabees	2 Cor. 1: 23; 2:	8 7		19 ♀ sets 8 46	64 57	7 3	2 58
Wednesday	2 Mar. under Nero	" 3; 4: 1-6	8 48		2 ♀ ♄. ♄ sets 8 32	64 58	7 2	3 44
Thursday	3 Wm. Thorp	" 4: 7; 5: 10	9 20		14 ♀ in Perihelion	64 59	7 1	4 32
Friday	4 Leonard Käser	" 5: 11; 6: 7: 1	9 54		26 ♀ Spica sets 9 46	65 07	0 5	16
Saturday	5 Salzb'g Evang.	" 7: 2	10 30		9 ☾ 5th. 7* rises 11 12	65 16	59 6	6

32] 9th Sunday after Trinity. Luke 16: 1-19; 1 Cor. 10: 1-13. Day's Length, 13 hours, 56 min.

Sunday	6 Transfiguration	2 Cor. 8	11 21		21 ♀ ♄. ♄ rises 11 20	55 26	58 6	50
Monday	7 Nonna	" 9	morn.		2 ☿. Sirius rises 4 28	55 36	57 7	42
Tuesday	8 Hormisdas	" 10	12 19		14 ♀ sets 8 38	55 46	56 8	32
Wednesday	9 Numidicus	" 11	1 18		26 ♀ ♄. ♄ rises 1 2	55 56	55 9	26
Thursday	10 Laurentius	" 12: 1-18	2 16		8 ♄ sets 8 16	55 66	54 10	24
Friday	11 Greg. of Utrecht	" 12: 19; 13:	3 14		20 ☐ Neptune ☉	55 76	53 11	22
Saturday	12 An. of Havelb'g	Acts 20: 1-13	4 12		3 Orion rises 1 50	45 86	52 12	18

33] 10th Sunday after Trinity. Luke 19: 41-47; 1 Cor. 12: 1-11. Day's Length, 13 hours, 42 min.

Sunday	13 C'nt. Zinzendorf	Rom. 1: 1-17	♄ sets		16 13th. ☿ gr. Hel. Lat. N.	45 96	51 1	16
Monday	14 James Guthrie	" 1: 18-31	7 2		29 ♀ ☿ ☉ Superior	45 106	50 2	8
Tuesday	15 Ass'n V. Mary	" 2	7 31		13 ♄ rises 10 51	45 126	48 2	52
Wednesday	16 John of Saxony	" 3	8 0		27 ♄ in apo. ♄ sets 8 0	45 136	47 3	40
Thursday	17 John Gerhard	" 4	8 35		10 ♄ ♄ ♄. ♄ sets 8 29	35 146	46 4	24
Friday	18 Hugo Grotius	" 5: 1-11	9 1		24 ☐ ♄ ☉. ♄ rises 12 35	35 156	45 5	12
Saturday	19 Sebaldis	" 5: 12-21	9 40		8 Arctur sets 11 27	35 176	43 6	14

34] 11th Sunday after Trinity. Luke 18: 9-14; 1 Cor. 15: 1-11. Day's Length, 13 hours, 24 min.

Sunday	20 Bernard of Clair.	Rom. 6	10 22		22 Sirius rises 3 38	35 186	42 7	16
Monday	21 1st Morv. Mission	" 7	11 14		4 21st. ☿. Spica sets 8 40	25 196	41 8	14
Tuesday	22 Symphorianus	" 8: 1-15	morn.		19 ☾ Neptune stationary	25 206	40 9	10
Wednesday	23 Gasp. de Cologne	" 8: 16-39	12 15		4 ☉ enters ♍	25 216	39 9	52
Thursday	24 Bartholomew	" 9: 1-13	1 20		19 ♀ sets 8 15	25 226	38 10	40
Friday	25 Louis IX.	" 9: 14-33	2 34		3 ♄ sets 7 41	25 246	36 11	20
Saturday	26 Ulfilas	" 10	3 28		17 ♄ rises 10 16	15 256	35 11	59

35] 12th Sunday after Trinity. Mark 7: 31-37; 2 Cor. 3: 4-11. Day's Length, 13 hours, 8 min.

Sunday	27 Jovinian	Rom. 11	4 1		0 Dog Days End	15 266	34 12	39
Monday	28 Aug. of Heppo	" 12	♄ rise		14 28th. ♄ ☿ ☿.	15 276	33 1	15
Tuesday	29 St. John Baptist	" 13	6 46		27 ☾ in per. ♄ rises 12 0	15 286	32 1	55
Wednesday	30 Claud. of Turin	" 14	7 18		10 Antares sets 10 8	05 296	31 2	43
Thursday	31 Aidan	" 15: 1-13	7 57		22 Altair south 9 5	05 316	29 3	31

MOON'S PHASES.

Last Quarter,	5th, 11 o'clock, 12 min., evening.
New Moon,	13th, 4 " 9 " afternoon.
First Quarter,	21st, 7 " 53 " evening.
Full Moon,	28th, 4 " 17 " afternoon.

CONJECTURES OF THE WEATHER.

1, 2, 3, clear; 4, 5, showers; 6, 7, 8, fair; 9, 10, warm; 11, 12, 13, variable; 14, 15, wind; 16, 17, thunder showers; 18, 19, cloudy; 20, 21, sultry; 22, 23, fair; 24, 25, 26, rain; 27, 28, clear; 29, variable; 30, 31, thunder showers.



AN EVIL.

One of the curses of our finances is the "penny" collection, which comes so often and yet brings in so little. A collection at every service is right and good, but it must not be made up of pennies. In that case when money is needed, you must after all have a special subscription or collection.

The evil in our custom is, that people think they are always giving, and they cannot understand why they must then yet have so many extra calls. Indeed, as a rule, but little is expected, because it is a "penny" collection. Is this a wise way to do the Lord's business?

Why not regularly on the Lord's Day pay such sums as will meet all the expenses of the congregation, that there be no other gatherings? This is the Apostolic plan (1 Cor. 16: 1, 2), and a very different thing from the "penny" collection.

A very bad practice in some places is putting funerals on Sunday, *at the hour of service in another congregation*, and requiring the minister to set aside his regular appointment, and so to disappoint a whole neighborhood, all to gratify the whim and unreasonable wish of a few. Some ministers have courage enough to refuse this, and some do as the people tell them.

THE PROGRESS OF CHRISTIANITY.

The following statement shows the probable number of Christians at the end of each century:

First century, about 500,000; second, 2,000,000; third, 5,000,000; fourth, 10,000,000; fifth, 15,000,000; sixth, 20,000,000; seventh, 24,000,000; eighth, 30,000,000; ninth, 40,000,000; tenth, 50,000,000; eleventh, 70,000,000; twelfth, 80,000,000; thirteenth, 75,000,000; fourteenth, 80,000,000; fifteenth, 100,000,000; sixteenth, 125,000,000; seventeenth, 155,000,000; eighteenth, 200,000,000.

During the present century it is estimated the church has doubled its communicants.

Listening and hearing are not the same. All in God's house hear the Word, but not all listen. Listening is bending the soul toward the truth, reaching for it, meeting it half-way, feeling anxious for it and interested in it. Those who listen, receive the Word with all readiness of mind (Acts 17: 11).

USE IT.

Why is the Lord's Prayer so little used in our congregations? It seems all right in the Sunday-school; but why is the congregation silent? Our blessed Saviour did not give it to children, nor for children, but to and for His disciples, old as well as young, and also for public use, as its plural form shows.

Invest your money in worldly stocks, and it will bring you interest till you close your eyes in death—*perhaps*; but invest it in the Lord's work, and it will bless you forever.

ENCOURAGING.































Compare the amount of money now received and paid by our Church every year for her Missionary and Educational work, with the amount received and paid out ten, twenty, thirty years ago, and you will be pleased with our progress.

Nellie, who had to keep very quiet on Sunday, said to a playmate: "I wish I were a preacher." "Why!" "So I could holla on Sunday."

SEPTEMBER,

9th Month, 30 Days.

1882.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R & S h. m. s.	Moon's Place. a.	Aspects of Planets, and other Miscellaneous Matter.	s. fs. m.	Sun rises. h. m.	Sun Sets. h. m.	HIGH WATER. Phila. h. m.
Friday	1 Hanna	Rom. 15: 14-33	8 29		4 ♀ sets 8 4	☾	05 32	6 28	4 16
Saturday	2 Mamas	" 16	9 5		16 7* rises 9 28		05 33	6 27	5 5
36] 13th Sunday after Trinity. Luke 10: 23-37; Gal. 3: 16-22. Day's Length, 12 hours, 50 min.									
Sunday	3 Hildegard	Acts 20	9 48		28 ☾ 2 h. h rises 9 30		15 35	6 25	5 40
Monday	4 Ida	" 21	10 34		10 4th. ☾ ☽ sets 7 18		15 36	6 24	6 34
Tuesday	5 John Mollio	" 22; 23:	11 32		22 ☾ ☽ 2. 2 rises 11 30		15 37	6 23	7 16
Wednesday	6 Matthias Weibel	" 24; 25:	morn.		4 Sirius rises 2 38	☾	25 39	6 21	8 8
Thursday	7 Laz. Spengler	" 26	12 10		16 Orion rises 12 20		25 40	6 20	8 48
Friday	8 Corbinian	" 27	1 9		28 ♀ stationary		25 41	6 19	9 34
Saturday	9 Lorigi Paschall	" 28	2 7		11 ♀ sets 8 0		35 42	6 18	10 32
37] 14th Sunday after Trinity. Luke 17: 11-19; Gal. 5: 16-24. Day's Length, 12 hours, 32 min.									
Sunday	10 Paul Separatus	Eph. 1: 1-14	3 6		24 Rigel rises 11 27		35 44	6 16	11 28
Monday	11 John Brenz	" 1: 15; 2: 1-10	4 4		9 ☾ ☽ ☾. h rises 9 0		35 45	6 15	12 25
Tuesday	12 Dionys' Peloc'n	" 2: 11; 3:	5 26		22 12th. ☽ in apo.		45 46	6 14	1 22
Wednesday	13 Wm. Farel	" 4: 1-17	6 26		6 ♀ rises 11 2		45 48	6 12	2 11
Thursday	14 Cyprian	" 4: 18	6 56		20 ☽ ☽ ☽. ☽ sets 6 54		45 49	6 11	3 2
Friday	15 Ar. V. Grumb'h	" 5; 6: 1-9	7 22		5 ☽ sets 7 48		55 50	6 10	3 42
Saturday	16 Euphemia	" 6: 10	7 59		19 ☾ ☽ ☽. ☽ in Aphelion		55 52	6 8	4 31
38] 15th Sunday after Trinity. Matt. 6: 24-34; Gal. 5: 25; 6: 10. Day's Length, 12 hours, 14 min.									
Sunday	17 Lambert	Col. 1	8 40		4 Sirius rises 1 58		55 53	6 7	5 15
Monday	18 A. G. Spangenb'g	" 2; 3: 1-4	9 24		18 ☽. 7* rises 8 32		65 54	6 6	5 5
Tuesday	19 Thos. of St. Paul	" 3: 5; 4:	10 21		2 ♀ in Aphelion	☾	65 56	6 4	6 45
Wednesday	20 Emberday	Philemon	11 24		16 20th. h rises 8 29		75 57	6 3	7 23
Thursday	21 Matthew	Philip 1: 1-26	morn.		0 ☾ ☽ ☽. 2 rises 10 40		75 59	6 1	8 20
Friday	22 Mauritius	" 1: 27; 2:	12 27		13 ☽ enters ☾. Day and Night equal.		76 06	0 9	10 10
Saturday	23 5 Mar. of Gen'a	" 3; 4:	1 38		26 ☽ ☽ ☽. Autumn commences		86 15	59 10	6
39] 16th Sunday after Trinity. Luke 7: 11-17; Eph. 3: 13-21. Day's Length, 11 hours, 54 min.									
Sunday	24 John J. Moser	1 Tim. 1	2 46		9 ♀ sets 7 40		86 35	57 10	47
Monday	25 Augsb'g Treaty	" 2	3 46		22 ☽ sets 6 30		86 45	56 11	43
Tuesday	26 Lioba	" 3: 1-13	4 50		5 ☽ in per. ♀ gr. Elong. East		96 55	55 12	40
Wednesday	27 Phil. Graveron	" 3: 14; 4: 10	5 18		18 27th. ☽ sets 6 42		96 65	54 1	38
Thursday	28 A. Clarenbach	" 4: 11; 5: 16	6 25		1 ☽ ☽ gr. Elong. East		96 75	53 2	26
Friday	29 St. Michael	" 5: 17	7 3		13 ♀ rises 10 12		106 85	52 3	12
Saturday	30 Jerome	" 6	7 46		25 ☽ ☽ h. h rises 7 44		106 105	50 3	49

MOON'S PHASES.

Last Quarter,	4th,	8 o'clock,	25 min.,	morning.
New Moon,	12th,	7 "	56 "	morning.
First Quarter,	20th,	8 "	25 "	morning.
Full Moon,	27th,	12 "	8 "	morning.

CONJECTURES OF THE WEATHER.

1, 2, fair; 3, 4, rain; 5, 6, warm, sultry; 7, 8, thunder showers; 9, 10, clear; 11, 12, 13, fair; 14, 15, cloudy, rainy; 16, 17, 18, 19, fair, clear; 20, 21, variable; 22, 23, rain; 24, 25, 26, fair; 27, 28, variable; 29, 30, clear, fair.

NOVEMBER.



Touch a spring and out jumps the puppet. So sometimes a single word lets out a secret, and all wonder at it.

For the *Statistical Summary* and the *Comparative Summary*, in this Almanac, credit is due to REV. I. H. REITER, D. D., of Miamisburg, Ohio.

A "harvest home" service is a congregational thanksgiving for the ingathered harvest; and this thanksgiving must be not only merely in hymns and prayers, but especially in alms. If the alms are not large and sincere as the hymns and prayers, then surely the service is in so far only a formality.

Try to feel a very deep interest in our Foreign Missionary work. Pray for our missionary and his wife, that God may direct them in their work, and comfort them in their loneliness. Read all you can find in books and in the Church paper about Japan, talk to others about the work, and give all you can toward it.

Would not our elders, deacons, ladies, young people and others do much more Church work, if pastors would tell them what it is, where it is, and how to do it? Often they would gladly help us, but they know not how. Tell them and use them.

How wisely God orders the weather, and yet how little thanks He gets for it all! Many people think they could greatly improve it.

Those Church members who stand on their dignity, should be careful lest they fall off their narrow footing.

Very many people have their children baptized, without knowing why. Do you know why it is done?

In many churches a dozen or twenty men and women do all the work, and the rest do the—grumbling.

Old grandmother D— used to say: A Christian should work as if he were to live here always, and to pray as if he were to die that day.

Never was there a louder call for missionary payers and alms than now—from all parts of our own land, and from heathen lands.

In the last ten years membership in the Christian Churches of America has had an annual increase of less than five per cent. In the same time the membership in heathen lands has annually increased sixteen per cent.

A comprehensive Scotch school-inspector asked an Aberdeen class if anyone could tell him anything remarkable in the life of Moses. Boys: "Yes, sir. He was the only man who broke all the commandments at once."

Sometimes people think everything is going wrong; whereas, often the whole trouble lies in their liver.

Moses "wist not that his face shone." The best people are those who have the least to say about their own good.

The best gift you can give a poor family, is the Church paper for a year or more.































































Carefully study the Minutes of your Synod. There you have in sum all the work of the Church.

Why are ministers generally so poor? Because they preach so much without notes!

DECEMBER,

12th Month, 31 Days.

1882.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R & S h. m. s.	Moon's Place. a.	Aspects of Planets, and other Miscellaneous Matter.	s. fs. rises. m. h. m.	Sun sets. h. m.	Sun Phila. h. m.	HIGH WATER.
Friday	1 Eligius	Psalm 96	11 0	 23	 Sirius rises 9 6	11 7	19 4	41	6 35
Saturday	2 John Ruysbruck	" 145	morn.	 6	 2d. Altair sets 9 35	10 7	19 4	41	7 20
49] 1st Sunday in Advent. Matt. 21: 8-11; Rom. 13: 11-14. Day's Length, 9 hours, 20 min.									
Sunday	3 Gerhard Groot	John 1: 1-14	12 2	 19	 ♄ in ap. ♃ rises 5 58	10 7	20 4	40	8 11
Monday	4 Gerh. v. Zütphen	Gen. 2: 4-25	1 10	 2	 ♄ south 10 51	10 7	21 4	39	8 55
Tuesday	5 Crispin	Matt. 19: 1-12	2 20	 16	 ♄ ♄ ♄. 7* south 10 53	9 7	21 4	39	9 42
Wednesday	6 Nicholas	Eph. 5: 22-33	3 21	 1	 ♄ ♄ ☉ Inferior. ♄ Transit	9 7	22 4	38	10 30
Thursday	7 Paulus Odontius	1 Cor. 7	4 16	 15	 ♄ in ♄. Orion rises 6 21	8 7	22 4	38	11 14
Friday	8 Mart. Rinkard	Gen. 3	5 8	 1	 ♄ Regulus rises 10 14	8 7	23 4	37	11 58
Saturday	9 Benj. Schmolck	" 8: 15; 9: 17	6 0	 16	 ♄ ♄ ♄. ♄ ♄ ♄. ♄	7 7	24 4	36	12 41
50] 2d Sunday in Advent. Luke 21: 25-30; Rom. 15: 4-13. Day's Length, 9 hours, 12 min.									
Sunday	10 Paul Eber	Acts 17: 15-34	♄ sets	 1	 10th. ♄ ♄ ♄ ♄ ♄	7 7	24 4	36	1 21
Monday	11 Hen. v. Zütphen	Gen. 15	5 40	 16	 ♄ south 10 23 [♄ ☉. ♄	7 7	24 4	36	2 6
Tuesday	12 Vicelin	Deut. 5	6 50	 1	 Markab sets 12 28	6 7	24 4	36	2 49
Wednesday	13 Odilia	Ex. 12	8 4	 15	 ♄ in Aphelion	6 7	24 4	36	3 37
Thursday	14 Dioscorus	Deut. 27	9 15	 29	 ♄ rises 2 35	5 7	25 4	35	4 35
Friday	15 Christiana	Rom. 7	10 25	 13	 ♄ ♄ ♄. ☐ ♄ ☉	5 7	25 4	35	5 45
Saturday	16 Adelheid	Levit. 16	11 34	 26	 Arietis south 8 24	4 7	25 4	35	6 57
51] 3d Sunday in Advent. Matt. 11: 2-10; 1 Cor. 4: 1-5. Day's Length, 9 hours, 10 min.									
Sunday	17 Sturm	Isa. 40; John 5: morn.	 9	 17th. ♄ ♄ ☉ Superior	4 7	25 4	35	7 44	
Monday	18 Louis v. Seckendorf	1 Peter 1: 3-12	12 36	 21	 ♄ in per. ♄ ♄ ☉	3 7	25 4	35	8 30
Tuesday	19 Clemens Alexandrinus	2 Sam. 7	1 42	 3	 ♄ Regel south 11 21	3 7	25 4	35	9 11
Wednesday	20 Emberday	Joel 3	2 45	 15	 ♄ south 9 45	2 7	25 4	35	9 57
Thursday	21 Thomas	Jer. 23	3 48	 27	 ♄ ♄ ♄. ☉ enters ♄. Shortest Day	2 7	26 4	34	10 41
Friday	22 Hugh McKail	" 31	4 47	 8	 Winter commences	1 7	25 4	35	11 26
Saturday	23 Anna du Bourg	Isa. 52: 13; 53: morn.	5 50	 20	 ♄ ♄ ♄. ♄ south 11 31	1 7	25 4	35	12 22
52] 4th Sunday in Advent. John 1: 19-34; Phil. 4: 4-7. Day's Length, 9 hours, 10 min.									
Sunday	24 Adam and Eve	Isaiah 11: 1-10	♄ rise	 2	 24th. ♄ ♄ ♄	7 7	25 4	35	1 20
Monday	25 Christmas	Heb. 1	5 38	 14	 ♄ Orion south 11 31	7 7	25 4	35	2 12
Tuesday	26 Stephen	Psalm 2; 110: morn.	6 34	 26	 ♄ stationary	1 7	25 4	35	3 6
Wednesday	27 St. John Evang.	Isaiah 45	7 20	 8	 Arietis south 7 36	1 7	25 4	35	3 48
Thursday	28 Innocents	" 49	8 16	 21	 ♄ stationary	2 7	25 4	35	4 42
Friday	29 David	Rom. 8	9 12	 3	 ♄ Sirius rises 8 0	2 7	24 4	36	5 36
Saturday	30 Christ'n of Wurttemberg	1 Cor. 8: 1-6	10 10	 16	 ♄ south 9 8	3 7	24 4	36	6 24
53] Sunday after Christmas. Matt. 1: 18-25; Gal. 4: 1-7. Day's Length, 9 hours, 12 min.									
Sunday	31 John Wichf	Psalm 90; 103: morn.	11 9	 29	 ♄ in ap. ☉ in P-ridge	3 7	24 4	36	7 20

MOON'S PHASES.

Last Quarter, 2d, 9 o'clock, 56 min., morning.
 New Moon, 10th, 10 " 36 " forenoon.
 First Quarter, 17th, 11 " 38 " forenoon.
 Full Moon, 24th, 11 " 40 " forenoon.

CONJECTURES OF THE WEATHER.

1, 2, 3, cloudy, cold; 4, snow; 5, 6, 7, N. W. cold; 8, 9, clear; 10, 11, cloudy, rainy and snow; 12, 13, 14, variable; 15, 16, 17, cold; 18, 19, fair; 20, cloudy; 21, 22, snow; 23, 24, clear; 25, 26, 27, cold; 28, 29, mild; 30, 31, fair.

- (♄ .) Venus is in Inferior conjunction with the Sun the 6th of this month, and passes from Evening to Morning Star.
 (♄ .) Mars is in conjunction with the Sun the 10th, and cannot be seen.
 (♃ .) Jupiter is in opposition with the Sun the 18th, and shines all night.

DECEMBER.



What a wonderful tree! On it and under it are just those things which each one wants. The Christ-kindel seems to know our thoughts. Thank God for all the joys of Christmas.

PROGRESS IN FOREIGN MISSIONS.

This nineteenth century is noted above all others for its missionary activity among the heathen.

The great Missionary Societies of England and America have all been organized within a hundred years:

The Baptist Missionary Society of England, in 1792; The London Missionary Society, a little later; the American Board, in 1810; the Baptist Board, in 1814; the Methodist Board, in 1819; the Episcopal Board, in 1821; the Presbyterian Board, in 1832; *our own Board*, in 1838.

The details of what has been done within the century, and especially during the last thirty years, cannot be given here, but they are simply astonishing.

1. A great beginning has been made at home, in winning friends to the work. A wonderful change has come over the Church, both in England and in America. The early opposition to Foreign Missions has all passed away, and an earnest and intelligent interest is now taken in the work.

2. A great beginning has been made in the number of converts among the heathen. Baptisms now are not by ones and twos, but by hundreds and thousands.

3. Valuable experience has been gained by the missionaries, enabling them to work to much better advantage.

4. Great helps are now at hand in the Foreign Field: The Bible is found in 303 languages and dialects; so also in regard to grammars, dictionaries, hymn books and other literature; a strong force of native pastors, teachers and helpers, and thousands of others in course of training, are at hand.

God only knows what the Church may yet reap in the ripe foreign field within the next fifty or one hundred years.

What shall you and I give toward this great work? Intelligent and strong prayers to God for His blessing on the work, and liberal and devout alms, that all the ends of the earth may see the salvation of our God.

SINFUL.

What a cruel and ungodly piece of business it is, for a charge that is in debt to make the new minister pay the debt by giving him a smaller salary than they gave the former pastor! This is done in some places. But God will call those people to account for doing His prophets harm.

HARD THINGS IN THE BIBLE.

"How do you do, when in your study of the Bible, you come to hard, deep, irreconcilable mysteries and facts and doctrines?"—asked an infidel of a Christian at his table.

"Just as I do with this fish. I eat the meat, and throw the bones aside. I take what I can use."

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OF THE SYNOD OF THE UNITED STATES, THE SYNOD OF PITTSBURGH, AND THE SYNOD OF THE POTOMAC,

CLASSES.	PLACE.	TIME.
EAST PENNSYLVANIA,	Bath, Northampton Co., Pa.,	May 19th, 1882.
LEBANON,	Newmanstown, Lebanon Co., Pa.,	May 31st, 1882.
PHILADELPHIA,	Whitemarsh, Montgomery Co., Pa.,	June 2d, 1882.
LANCASTER,	Columbia, Lancaster Co., Pa.,	June 1st, 1882.
EAST SUSQUEHANNA,	Wilkesbarre, Luzerne Co., Pa.,	May 31st, 1882.
WEST SUSQUEHANNA,	Mifflinburg, Union Co., Pa.,	May 17th, 1882.
GOSHENHOPPEN,	Lower Milford, Lehigh Co., Pa.,	May 19th, 1882.
TOHICKON,	Springtown, Bucks Co., Pa.,	May 19th, 1882.
WESTMORELAND,	Pine Run Church, Westmoreland Co., Pa.,	June 1st, 1882.
CLARION,	St. Petersburg, Clarion Co., Pa.,	May 25th, 1882.
ST. PAUL'S,	St. Mark's Church, Zion's Charge, Crawford Co., Pa.,	June 1st, 1882.
SOMERSET,	Meyersdale, Somerset Co., Pa.,	May 31st, 1882.
ALLEGHENY,	Millerstown, Butler Co., Pa.,	May 24th, 1882.
ZION'S,	York, York Co., Pa.,	May 30th, 1882.
MARYLAND,	Middletown, Frederick Co., Md.,	May 31st, 1882.
MERCERSBURG,	Mercersburg, Franklin Co., Pa.,	May 10th, 1882.
VIRGINIA,	Middlebrook, Augusta Co., Va.,	May 17th, 1882.
NORTH CAROLINA,	Mt. Zion Church, Rowan Co., N. C.,	May 11th, 1882.
LEHIGH,	Blandon, Berks Co., Pa.,	May 19th, 1882.
SAN FRANCISCO,		
PORTLAND—OREGON,	St. Peter's Church, Beaver Creek, Clackamas Co., Oregon,	June 8th, 1882.

PERIODICALS OF THE REFORMED CHURCH IN THE UNITED STATES.

NAME.	WHERE PUBLISHED.	HOW OFTEN ISSUED.	WHEN FIRST ISSUED.
<i>English.</i>			
THE MESSENGER,	907 Arch Street, Philadelphia, Pa.,	Weekly,	1827.
CHRISTIAN WORLD,	Dayton, Ohio,	"	1848.
THE GUARDIAN,	907 Arch Street, Philadelphia, Pa.,	Monthly,	1850.
CHILD'S TREASURY,	" " " "	Semi-monthly,	1850.
SUNSHINE,	" " " "	Weekly,	1879.
MERCERSBURG REVIEW,	" " " "	Quarterly,	1849.
THE INSTRUCTOR,	Dayton, Ohio,	Monthly,	1873.
LEAVES OF LIGHT,	" "	Semi-monthly	1873.
ORPHANS' FRIEND,	Butler, Butler Co., Pa.,	Monthly,	1877.
MISSIONARY SENTINEL,	Freeport, Ill.,	"	1880.
REFORMED MISSIONARY HERALD,	Lancaster, Pa.,	"	1880.
PASTOR AND PEOPLE,	Dayton, Ohio,	Bi-monthly,	1880.
COLLEGE STUDENT,	Lancaster, Pa.,	Monthly,	1880.
HEIDELBERG MONTHLY JOURNAL,	Tiffin, Ohio,	Monthly,	1880.
<i>German.</i>			
KIRCHENZEITUNG AND EVANGELIST,	Cleveland, Ohio,	Weekly,	1838.
REFORMIRTE HAUSFREUND,	Reading, Pa.,	Every other week,	1866.
DER LAMMERHIRTE,	Cleveland, Ohio,	Monthly,	1850.
DER MISSIONAR,	Sheboygan, Wis.,	"	1880.

ORPHAN HOMES OF THE REFORMED CHURCH IN THE UNITED STATES.

NAME.	LOCATION.	SUPERINTENDENT.	NUMBER OF ORPHANS.
BETHANY,	Wormelsdorf, Berks County, Pa.,	REV. D. B. ALBRIGHT,	63
St. PAUL'S,	Butler, Butler County, Pa.,	REV. T. F. STAUFFER,	40

STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.

SYNODS.	Classes.	Ministers.	Congregations.	Members.	Members Unconfirmed.	BAPTISMS.		ADDITIONS.		Communed.	Dismissed.	Excom- municated.	Erasure of Names.	Deaths.	Sunday Schools.	Sunday School Scholars.	Students for the Ministry.	CONTRIBUTIONS.	
						Infants.	Adults.	Confirmed.	Certificate.									Benevolent Purposes.	Congrega- l Purposes.
Synod of U. S.	9	213	433	67,935	38,498	5,290	377	3,740	1209	55,772	712	2	602	2165	526	39,496	51	\$27,734.00	231,129.00
Synod of Ohio.....	11	155	296	21,000	9,536	1,030	386	1,216	660	17,562	346	19	387	379	232	19,100	16	6,834.00	101,753.00
Synod of N. W.	11	160	248	24,054	17,180	2,334	59	1,593	1001	19,118	427	80	205	767	209	13,573	32	12,555.00	88,254.00
Synod of Pittsburg	5	60	120	11,093	8,465	891	89	671	329	9,396	229	...	75	251	99	7,301	13	6,457.00	45,600.00
Synod of Potomac	7	131	267	27,417	17,173	1,943	184	1,243	598	23,579	400	2	119	735	241	17,686	25	16,019.00	99,952.00
Ger. Synod of East	5	44	39	9,503	5,695	1,719	1	652	316	7,302	135	20	115	297	39	6,355	4	3,802.00	63,501.00
Total:—Synods 6...	48	762	1403	161,002	96,147	13,213	1096	9,113	4113	132,709	2249	123	1503	4591	1346	103,511	141	\$73,400.00	630,189.00

LITERARY AND THEOLOGICAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES.

NAME.	LOCATION.	PRESIDENTS.
Franklin and Marshall College,	Lancaster, Pa.,	T. G. APPLE, D. D.
Heidelberg College,	Tiffin, Ohio,	GEO. W. WILLIARD, D. D.
Catawba College,	Newton, N. C.,	REV. J. C. CLAPP, A. M.
Mercersburg College,	Mercersburg, Pa.,	G. W. AUGHINBAUGH, D. D.
Clarion Collegiate Institute,	Rimersburg, Clarion Co., Pa.,	REV. J. J. PENNYPACKER.
Palatinate College,	Meyerstown, Lebanon Co., Pa.,	G. B. RUSSELL, D. D.
Juniata Collegiate Institute,	Martinsburg, Blair Co., Pa.,	P. H. BRIDENBAUGH, A. B.
Greensburg Female Collegiate Institute,	Greensburg, Pa.,	REV. LUCIAN CORT, A. M.
Ursinus College,	Collegeville, Montgomery Co., Pa.,	J. H. A. BOMBERGER, D. D.
Calvin Institute,	Cleveland, Ohio,	REV. A. ACCOLA.
Eastern Theological Seminary,	Lancaster, Pa.,	E. V. GERHART, D. D.
Western Theological Seminary,	Tiffin, Ohio,	J. H. GOOD, D. D.
Mission House,	Howard's Grove, Wisconsin,	J. BOSSARD, D. D.
Allentown Female College,	Allentown, Pa.,	REV. W. R. HOFFORD, A. M.
St. John's Select School,	Knoxville, Md.,	G. L. STALEY, D. D.
Female Seminary,	Mercersburg, Pa.,	REV. J. HASSLER, A. M.

AGED MINISTERS IN OUR CHURCH.

"Thou shalt rise up before the hoary head, and honor the face of the old man." Lev. 19: 32.

All of the following Ministers are still living, and have been ordained over fifty years.

NAME.	ORDAINED.	ADDRESS.
REV. DIETRICH WILLERS, D. D.,	1821 . . .	Fayette, Seneca County, N. Y.
REV. DAVID WINTERS, D. D.,	1824 . . .	Dayton, Montgomery County, Ohio.
REV. JOHN PENCE,	1824 . . .	Fremont, Clarke County, Ohio.
REV. JOHN GRING,	1825 . . .	Fredericksburg, Lebanon County, Pa.
REV. HENRY KING,	1825 . . .	Baltimore, Ohio.
REV. DAVID KEMMERER, D. D.,	1827 . . .	Wooster, Ohio.
REV. JOHN C. BUCHER, D. D.,	1828 . . .	Lewisburg, Union County, Pa.
REV. JOHN G. FRITCHEY,	1823 . . .	Lancaster, Pa.
REV. JOHN W. NEVIN, D. D.,	1829 . . .	Lancaster, Pa.
REV. HENRY S. BASSLER,	1829 . . .	Millersburg, Dauphin County, Pa.

WHERE TO SEND CHURCH MONEY.

OBJECT.	IN WHAT SYNOD.	TREASURER.	ADDRESS.
Foreign Missions,	General Synod,	Hon. R. F. Kelker, . . .	Harrisburg, Pa.
Home Missions,	" " " " " " " "	Charles Santee,	239 N. 3d St., Philadelphia
" " " " " " " "	{ Joint Synods, East'n, Pitts- burgh and Potomac, }	W. H. Seibert,	Harrisburg, Pa.
" " " " " " " "	German Synod of the East, .	W. D. Gross,	3809 Haverford St., Phila.
" " " " " " " "	Ohio Synod,	Rev. J. J. Leberman, . .	Louisville Ohio.
" " " " " " " "	Synod of the Northwest, . .	Rev. D. Zimmerman, . .	Galion, Ohio.
Beneficiary Education,	Eastern Synod,		
" " " " " " " "	Ohio Synod,	Rev. L. H. Kefauver, D.D.	Tiffin, Ohio.
" " " " " " " "	Pittsburgh Synod,	T. J. Craig,	Pittsburgh, Pa.
" " " " " " " "	Potomac Synod,	Rev. Wm. M. Deatrick, .	Mercersburg, Pa.
Society for Relief of Ministers,	General Synod,	Rev. Theo. Appel, D. D.,	Lancaster, Pa.
Eastern Theological Seminary,	Eastern Synod,	John B. Roth,	Lancaster, Pa.
Western " " " " " " " "	Ohio Synod,	Rev. I. H. Reiter, D. D.,	Miamisburg, Ohio.
Franklin and Marshall College,	Eastern Synod,	Jacob Bausman,	Lancaster, Pa.
Heidelberg College,	Ohio Synod,	Hon. N. L. Brewer, . . .	Tiffin, Ohio.
Mercersburg College,	Potomac Synod,	E. J. B. nbrake, Esq., . .	Chambersburg, Pa.
Ursinus College,		Frank M. Hobson,	Freeland, Pa.
Sheboygan Mission Home, . . .	Synod of the Northwest, . .	Rev. J. T. Kluge,	Sheboygan Wis.
Bethany Orphan Home,	Eastern Synod,	W. D. Gross,	3809 Haverford St., Phila.
St. Paul's Orphan Home,	Pittsburgh Synod,	B. Wolf, Jr.,	Craig St., Pittsburgh, Pa.
Missions among the Indians, . .	Synod of the Northwest, . .	Rev. Ludwig Zenk,	Kiel, Manitowoc Co., Wis.
Calvin Institute,	" " " " " " " "	Rev. H. Trautman,	109 Louis St., Cleveland, O.

COMPARATIVE SUMMARY OF THE REFORMED CHURCH IN THE U. S.

BEING A TRIENNIAL EXHIBIT FOR THE LAST EIGHTEEN YEARS.

	1863	1866	1869	1872	1875	1878	1881
Synods,	2	2	3	4	6	6	6
Classes,	26	29	31	35	44	45	48
Ministers,	447	485	526	586	631	710	762
Congregations,	1,099	1,144	1,179	1,312	1,342	1,369	1,403
Members,	93,775	109,925	117,910	130,299	142,872	147,788	161,002
Members Unconfirmed,	56,301	69,765	68,362	73,288	87,120	90,993	96,147
Baptisms, given year,	11,739	11,175	12,776	12,487	13,500	13,203	14,309
Baptisms, in 3 years,	35,446	33,633	36,117	38,605	41,272	40,943	43,750
Confirmed, given year,	5,552	6,845	7,068	7,462	8,766	8,456	9,113
Confirmed, in 3 years,	17,616	16,756	20,183	23,247	25,233	23,733	28,240
Certificate, given year,	1,360	2,421	3,592	3,369	3,733	3,716	4,113
Certificate, in 3 years,	4,406	6,205	8,779	9,889	10,912	11,184	12,263
Communed,	87,871	91,547	96,728	109,507	116,000	120,681	132,709
Dismissed, given year,	552	1,244	1,637	1,454	1,725	1,566	2,249
Dismissed, in 3 years,	1,674	2,975	4,459	4,762	5,000	5,185	5,791
Excommunicated or Erased, given year,	119	196	144	318	387	174	1,626
Excommunicated or Erased, in 3 years,	428	500	528	722	920	1,711	4,436
Deaths, given year,	4,679	4,207	3,773	4,425	4,494	4,887	4,591
Deaths, in 3 years,	12,725	13,486	11,186	12,594	12,000	14,102	14,492
Sunday-Schools,	894	939	1,020	1,021	1,220	1,237	1,346
Sunday-School Scholars,	22,404	34,000	49,000	63,038	75,868	89,982	103,511
Students for Ministry,				75	123	157	141
Beneficial Contributions, given year,	\$29,528	\$60,977	\$74,453	\$86,650	\$79,680	\$ 61,727	73,400
Beneficial Contributions, in 3 years,	100,000	202,718	228,818	247,387	253,766	207,417	194,869
Congregational Purposes, given year,					310,000	531,929	630,189
Congregational Purposes, in 3 years,					700,000	1,305,905	1,738,213

ALPHABETICAL REGISTER OF THE MINISTERS OF THE REFORMED CHURCH IN THE UNITED STATES.

- Accola, O. J., 137 La Belle st., Dayton, Ohio.
 Addams, G. E., Carlisle Cumberland Co., Pa.
 Albright, D. B., Womelsdorf, Berks Co., Pa.
 Albright, G. H., N. Lisbon, Columbiana Co., O.
 Alspach, J. W., Baldwin, Butler Co., Pa.
 Andrews, W. M., Germano, Harrison Co., O.
 Appel, R. S., Hamburg, Berks Co., Pa.
 Appel, Dr. Theodore, Lancaster, Pa.
 Apple, Dr. J. H., Saegert's Crawford Co., Pa.
 Apple, Dr. T. G., Prof., Lancaster, Pa.
 Assmann, Robert George, Hazelton, Luzerne Co., Pa.
 Aughinbaugh, Dr. G. W., Mercersburg, Pa.
 Bacher, T. J., Sycamore, Ohio. [Co., Pa.
 Bachman, Adam J., Schaefferstown, Lebanon Co., Pa.
 Bachman, J. N. Stoney Run, Berks Co., Pa.
 Bachman, John, Cincinnati, O.
 Bachman, M., 127 Bank st., Baltimore, Md.
 Badertscher, C., Bluffton, Allen Co., O.
 Bahner, F. F., Waynesboro', Franklin Co., Pa.
 Baichly, A. E., Liberty Centre, Henry Co., O.
 Bair, H., Beamen, Grundy Co., Iowa.
 Balliet, Thomas M., New Mahoning, Pa.
 Bank, C., New Brunswick, N. J.
 Barber, J. W., Stoutsville, Fairfield Co., O.
 Barkley, T. J., Sunbury, Pa.
 Barringer, P., China Grove, N. C.
 Barth, S., 387 N. W. st., Indianapolis, Ind.
 Bartholomew, A., Leighton, Carbon Co., Pa.
 Bartholomew, A. R., Jonestown, Leb. Co., Pa.
 Bassler, H. S., Millersburg, Dauphin Co., Pa.
 Bates, W. H., Johnstown, Cambria Co., Pa.
 Baum, C., Pine Grove, Schuylkill Co., Pa.
 Baumgartner, J., Akron, Ohio.
 Bauman, E., New Basil, Kan.
 Bauman, F. C., Zwingli, Dubuque Co., Iowa.
 Bausman, Dr. B., Reading, Pa.
 Beade, J. C., Pratt, Shelby Co., Ohio.
 Beam, S. Z., Mt. Pleasant, Westm'd Co., Pa.
 Beck, John H., Lake, Stark Co., O.
 Becker, Augustus, Waukegan, Ill. [West.
 Becker, Charles, Preston, Ontario Co., Canada
 Becker, C., Broadheadville, Monroe Co., Pa.
 Becker, C. J., Catasauqua, Lehigh Co., Pa.
 Becker, Philip, ———
 Beisser, G., Decatur, Adams Co., Ind.
 Bentz, H., Clarence, Erie Co., N. Y.
 Berleman, F. W., 530 St. John st., Phila., Pa.
 Beyer, C. E. W., Glassboro, N. J.
 Bielfeld, Herman, Frederick, Md.
 Biery, Benj. F., Orefield, Lehigh Co., Pa.
 Biery, John, Walhonding, Coshocton Co., O.
 Black, A. A., Huntingdon, Pa.
 Boerschers, C., Baltimore, Md.
 Boley, Adam, 710 Selfridge st., Phila., Pa.
 Bollenbacher, Jacob, Belvidere, Franklin Co., Tenn.
 Bolliger, A., Hiawatha, Brown Co., Kan.
 Bomberger, Dr. J. H. A., Collegeville, Mont. Co., Pa.
 Bomberger, J. Huston, Columbiana, Ohio.
 Bonekemper, W., Sutton, Clay Co., Neb.
 Bossard, Dr. S., Sheboygan, Wis.
 Bowers, A. J., Weyer's Cave, Augusta Co., Va.
 Bowling, Rob't C., Emlenton, Venango Co., Pa.
 Bowman, J. C., Shepherdstown, Jef. Co., W. Va.
 Braun, J. B., Isla, Saunders Co., Neb.
 Braun, Wm., cor. Higgins and Hague sts., Cleveland, O.
 Brecht, J. J., Sauk City, Sauk Co., Wis.
 Breidenbaugh, S. R., Berlin, Somerset Co., Pa.
 Brendle, D. F., Bethlehem, Pa.
 Briefen, D. W., Johnsonville, Wis.
 Brown, Franklin W., Brandon, Iowa.
 Brown, I. G., Mercersburg, Pa.
 Brown, Simon P., Chapman, Snyder Co., Pa.
 Brünnger, H., Greenwood, Clark Co., Wis.
 Brunner, K., Bridgeport, Conn.
 Bucher, Dr. J. C., Lewisburg, Union Co., Pa.
 Busche, J. F., 108 Rivington st., New York.
 Buser, J. H., Cone, Muscatine Co., Iowa.
 Butler, Joseph F., Shelbyville, Ills.
 Butt, A., Montpelier, Ohio.
 Callender, Dr. S. N., Rockingham, Rockingham Co., Va. [doah Co., Va.
 Carnahan, B. R., Mount Jackson, Shenandoah Co., Va.
 Caspar, A. B., New Berlin, Union Co., Pa.
 Casselman, Amos, Fostoria, Ohio.
 Cast, Charles, Egg Harbor City, N. J.
 Cecil, J. W., Thomasville, Davidson Co., N. C.
 Christman, David M., Minersville, Schuylkill Co., Pa.
 Clapp, Prof. J. C., Newton, N. C.
 Clever, C., 210 N. Howard st., Baltimore, Md.
 Clouser, W. W., White Deer Mills, Union Co., Pa.
 Colliflower, W. F., Frederick, Md. [Pa.
 Comfort, H. I., Bradford, O.
 Cook, H. E., Hagerstown, Md.
 Coon, Charles H., Boston, Mass.
 Cort, C., Greencastle, Franklin Co., Pa.
 Cort, L., Greensburg, Westmoreland Co., Pa.
 Crawford, James, Lancaster, Pa.
 Cremer, W. C., Chambersburgh, Pa.
 Crist, J. J., Catasauqua, Lehigh Co., Pa.
 Cristine, F. F., Waterloo, De Kalb Co., Ind.
 Crooks, R. F., Heilig's Mills, Rowan Co., N. C.
 Dahlman, A. E., Lancaster, Pa.
 Dahlman, Dr. Jacob, Akron, Ohio.
 Daniel, H., Nazareth, Northampton Co., Pa.
 Darbaker, H. D., Harmony, Butler Co., Pa.
 Davis, Dr. P. S., 907 Arch st., Phila., Pa.
 Deatrach, W. R. H., Newport, Perry Co., Pa.
 Deatrach, W. M., Mercersb'g Frank. Co., Pa.
 Deatrach, W. W., Glade, Somerset Co., Pa.
 Dechant, A. L., Pennsburg, Mont. Co., Pa.
 Dechant, F. W., Reading, Pa.
 Dechant, G. B., Catawissa, Columbia Co., Pa.
 De Geller, E., Napa City, Cal.
 De Long, J. F., Bellefonte, Centre Co., Pa.
 Dengler, J. G., Sellersville, Bucks Co., Pa.
 Derr, J. H., Williamsport, Pa.
 Derr, L. K., Reading, Pa.
 Derr, Tilghman, Conyngham, Pa.
 Dietrich, J. D., Flouertown, Mont. Co., Pa.
 Dieckmann, F., Lock-box W., Wheatland, Dieckmann, J. F. H., Louisville, Ky. [Iowa.
 Dieckman, Wm., New Bremen, Ohio.
 Dieffenbacher, C. R., Greensburg, Westmoreland Co., Pa.
 Dieffenbacher, D. S., Kittanning, Pa.
 Dieffenbacher, E. H., Wyoming, Kent Co., Del.
 Dieffenderfer, M. H., Jenner X Roads, Somerset Co., Pa.
 Dietz, T. R., Punxsutawny, Jefferson Co., Pa.
 Dingledine, J. E., Bradford, Ohio.
 Dippell, Peter H., Huntington, Ind.
 Dittmar, D. N., Littlestown, Adams Co., Pa.
 Dole, A. G., Huntingdon, Pa.
 Donat, Willoughby, Schuylkill Haven, Pa.
 Dotterer, J., Merwin, Westmoreland Co., Pa.
 Driesbach, Alfred F., Shrewsbury, York Co., Pa.
 Dubbs, A. J. G., Allentown, Pa. [Pa.
 Dubbs, Dr. J. H., Prof. Lancaster Pa.
 Duenger, R., Ashland, Schuylkill Co., Pa.
 Dumstry, M. F., 4720 Butler st., Pittsburgh, Pa.
 Ebbert, D. W., Spring City, Chester Co., Pa.
 Edmonds, F. A., Harmony, Butler Co., Pa.
 Edmonds, L. C., Beaver Sp'g, Snyder Co., Pa.
 Eichen, J., N. Middletown, Harrison Co., Ind.
 Eisenberg, Sam'l H., Latrobe, Westmoreland Co., Pa.
 Ellers, Wm., South West, Elkhard Co., Ind.
 Ellicker, Sol., Baxter, Jasper Co., Iowa.
 Engle, W. G., Pillow, Dauphin Co., Pa.
 Erb, Edmond, Aurora, Hamilton Co., Neb.
 Eschbach, Dr. E. R., Frederick, Md.
 Esselborn, O., Loran, Stephenson Co., Ill.
 Evans, J. M., Curlesville, Clarion Co., Pa.
 Evans, L., Kryder, Pottstown, Pa.
 Facius, Gustav, Baltimore, Md.
 Feete, Daniel, Norristown, Pa.
 Feige, W., Storm Lake, Beunavista Co., Iowa.
 Fenneman, W. H., Tiffin, Seneca Co., Ohio.
 Fenstermacher, T. A., Philadelphia, Pa.
 Ferer, Benj. B., Pleasant Unity, Westmoreland Co., Pa.
 Firor, M. L., 278 Lexington st., Baltimore, Md.
 Fisher, Charles G., 907 Arch st., Phila., Pa.
 Fisher, John J., Tamaqua, Schuylkill Co., Pa.
 Fleuner, L., Jeffersonville, Ind.

Fogel, Ed. J., Fogelsville, Lehigh Co., Pa.
 Foil, J. A., Newton, Catawaba Co., N. C.
 Forwik, F., 105 Fulton st., Cleveland, Ohio.
 Fouse, D. S., Lisbon, Linn Co., Iowa.
 Fox, F., 327 W. 50th st., New York City.
 Frank, Milton F., Farmersville, Ohio.
 Freeman, Jos. E., Weissport, Carbon Co., Pa.
 Friebohn, W., 65 De Bow st., St. Paul, Minn.
 Fritch, M. L., Reading, Pa.
 Fritchey, J. G., Lancaster, Pa.
 Fritzinger, J., Allentown, Lehigh Co., Pa.
 Fuendeling, Julius, San Francisco, Cal.
 Fulcason, D. K., Blue Mound, Ill.
 Fuerer, E. F. E., Mosel, Sheboygan, Wis.

Gantenbein, J., Portland, Oregon.
 Garner, H. S., Schellsburg, Bedford Co., Pa.
 Gast, Dr. F. A., Prof., Lancaster, Pa.
 Geary, A. C., Keedysville, Wash'gton Co., Md.
 Gehr, Dr. N., 1230 North 6th st., Phila., Pa.
 Geissel, J. F., Fort Wayne, Ind.
 Gerhard, C. S., Columbia, Lancaster Co., Pa.
 Gerhard, D. W., New Holland, Lan. Co., Pa.
 Gerhard, W. T., Lancaster, Pa.
 Gerhart, Dr. E. V., Prof., Lancaster, Pa.
 Gerhart, H. L., East Greenville, Mont. Co., Pa.
 Gerhart, R. L., Lewisburg, Union Co., Pa.
 Gernant, E. A., Allentown, Pa.
 Gersman, H., Louisville, Ky.
 Gilpin, Wm., Broken Sword, Crawford Co., O.
 Glessner, Dr. G. W., Shippensburg, Cumberland Co., Pa.
 Gonser, A., West Salem, O. [Co., Pa.
 Good, Charles W., Delmont, Westmoreland
 Good, Dr. J. H., Prof., Tiffin, Ohio.
 Good, James I., 1515 N. 19th st., Phila.
 Good, R., Prof., Tiffin, Ohio.
 Goodrich, W., Clearspring, Wash'gton Co., Md.
 Goss, Sebastian C., Wadsworth, Medina Co., O.
 Graeff, I. E., Tamaqua, Schuylkill Co., Pa.
 Graf, J. F., Monticello, Iowa.
 Grant, Jas., Brantenville, Westmoreland Co., Pa.
 Grauel, Julius, Owatonna, Minnesota.
 Greeding, Dr. P., Boynton, Ohio.
 Greenwald, D. J., Sabetha, Brown Co., Kan.
 Grether, Frank, Rhine, Sheboygan Co., Wis.
 Grether, J. M., Osnaburg, Stark Co., Ohio.
 Gring, A. D., 28 Tsukiji, Tokio, Japan.
 Gring, D., York, Pa.
 Gring, J., Fredericksburg, Lebanon Co., Pa.
 Gring, W. A., Emmittsburg, Md.
 Grivelly, J., Boonsboro, Boon Co., Iowa.
 Grob, Jean, Schleisingerville, Wis.
 Groh, Wm. H., Boalsburg, Centre Co., Pa.
 Groh, Milton H., New Lisbon, Ohio.
 Grosenbaugh, L., Park Grove, Mich.
 Gross, S. K., Schlichters, Bucks Co., Pa.
 Grosshusch, T., Linton, Green Co., Ind.
 Grosshusch, Wihl, Ada, Sheboygan Co., Wis.
 Gruber, J. J. M., Ada, Hardin Co., Ohio.
 Grueninger, J. J., Sauk City, Wis.
 Gruenstein, E. E., Olney, Ill.
 Guenther, A., Rising Sun, Ind.
 Gumbert, Christ., Adams, Armstrong Co., Pa.
 Gundlach, C., Rochester, N. Y.
 Gurley, G. D., Concord, Cabarrus Co., N. C.

Haas, W. A., Selingsgrove, Snyder Co., Pa.
 Hacker, T. J., Shamokin, Northumberland
 Co., Pa.
 Hackman, W. G., Burr Oak, Mich.
 Hahn, F. B., Greenville, Mercer Co., Pa.
 Hahn, Isaiah S., Nimisilla, Summit Co., O.
 Hale, J. T., Fairfield Green Co., Ohio.
 Hale, W. A., Dayton, Montgomery Co., Ohio.
 Hanhart, H., 117 Clinton st., Cincinnati, O.
 Hannabery, J., Millington, Kent Co., Md.
 Hansen, R., Huron, Erie Co., Ohio.
 Hansen, W., 214 Russell st., Detroit, Mich.
 Hartman, C., Alameda, W. End, Cal.

Hartman, J. H., Lehighton, Carbon Co., Pa.
 Hartmetz, F. P., Sharon, Mercer Co., Pa.
 Hartzell, G. P., Walker, Centre Co., Pa.
 Hartzell, J. M., Chalfant, Bucks Co., Pa.
 Hartzell, Jacob S., Allentown, Pa.
 Hassler, A. L., Pulaski, Ohio.
 Hassler, E. S., Butler, Butler Co., Pa.
 Hassler, J., Mercersburg Franklin Co., Pa.
 Hauser, J. C., N. W. Cor. Schroeder and
 Saratoga sts., Baltimore, Md.
 Hauser, Jacob, Black River Falls, Wis.
 Hawker, Adam, Dayton, Ohio.
 Hedrick, M. L., Silver Hill, N. C.
 Heberle, J., Kenton, Hardin Co., Ohio.
 Heckman, J., 501 Sycamore st., Cincinnati, O.
 Heffley, J., Canal Winchester, Ohio.
 Heilman, C. U., Elk Lick, Somerset Co., Pa.
 Heilman, U. H., Duncannon, Perry Co., Pa.
 Heimberger, Charles Th., 109 Conseleya st.,
 E. D. Brooklyn, N. Y.
 Heinemann, A., Defiance, Defiance Co., O.
 Heinze, Moritz, Bell Air, Belmont Co., O.
 Heisler, D. Y., Easton, Northampton Co., Pa.
 Helfrich, N. W. A., Fogelsville, Lehigh Co., Pa.
 Helfrich, Dr. W. A., Fogelsville, Lehigh Co., Pa.
 Heller, A. J., Arendtsville, Adams Co., Pa.
 Helming, H., 39 N. Alabama st., Indianapolis.
 Hensch, Silas M., Walkersville, Fred'k Co., Md.
 Hendrickson, W. C., Bristol, Bucks Co., Pa.
 Henneman, J. C., Beaver, Pike Co., Ohio.
 Henning, G. W., Canton, Ohio.
 Henry, Austin, Hallsville, Ohio.
 Henry, Jerome B., Plymouth, Ind.
 Henschen, E. W., Salzburg, Bay Co., Mich.
 Hensell, J. C., Mt. Crawford, Va. [Va.
 Hensell, L. M., Cross Keys, Rockingham Co.,
 Herbert, H. W., Chambersburg, Frank Co., Pa.
 Herbruck, Edward, Dayton, Ohio.
 Herbruck, Emil P., Akron, Ohio.
 Herbruck, Dr. P., Canton, Ohio.
 Herbst, C. H., Colebrookdale, Pa.
 Herman, A. J., Maxatawny, Berks Co., Pa.
 Herman, H. M., Miamisburg, Ohio.
 Herman, J. S., Kutztown, Berks Co., Pa.
 Herman, L. C., Gilbertsville, Mont. Co., Pa.
 Herold, Julius, Youngstown, Mahoning Co., O.
 Hershey, Scott F., Denver, Miami Co., Ind.
 Heusser, H., Fountain City, Buffalo Co., Wis.
 Heyser, H. C., Rochester, N. Y.
 Hibschman, Dr. H. H. W., Stone Church,
 Northampton Co., Pa.
 Hiester, E., Friedensburg, Schuylkill Co., Pa.
 Hiester, Dr. J. E., Annville, Lebanon Co., Pa.
 Higbee, Dr. E. E., Lebanon, Pa.
 Hilbish, H., Hanover, York Co., Pa.
 Hinske, E., R., Ditto, St. Clair Co., Mo.
 Hofheins, J. A., Martinsburg, Berkeley Co.,
 West Virginia.
 Hoffman, P. P. A., Boyertown, Berks Co., Pa.
 Hoffmeier, H. W., Middletown, Md.
 Hoffmeier, T. F., Middletown, Md.
 Hoffer, W. R., Allentown, Pa.
 Holshouser, A. R., Sabetha, Kans.
 Horstmeier, W. H., Terre Haute, Ind.
 Hottenstein, A. R., Greenbriar, Northumber-
 land Co., Pa.
 Houtz, Wm. C., Lineville, Clarion Co., Pa.
 Houtz, A., Orangeville, Columbia Co., Pa.
 Huber, S. M. K., Worcester, Mont. Co., Pa.
 Huber, T. A., Broadhead's, Monroe Co., Pa.
 Huecker, B. R., Waukon, Iowa.
 Hauecker, J. G., Elmore, Fon du Lac Co., Wis.
 Hullhorst, C. G. A., Columbus, Nebraska.
 Hullhorst, F., Clear Creek, Saund. Co., Neb.
 Hunsberger, J. H., Findlay, Hancock Co., O.
 Hustedt, C. F. W., Haskins, Wood Co., Ohio.

Imle, Jacob, Bellevue, Ohio.
 Ingle, J., Salisbury, Rowan Co., N. C.
 Ingold, J., Hickory, Cataw. Co., N. C.

Jannett, J. J., Freeport, Ill.
 Janssen, Reemt, Edon, Williams Co., O.
 Joeris, Peter, Poland, Clay Co., Ind. [Pa.
 Johnson, J. O., Schuyl. Haven, Schuyl. Co.,
 Johnston, G. H., 2301 Green st., Phila., Pa.
 Johnston, Dr. T. S., Lebanon, Pa.

Kanne, A., Lacrosse, Wis.
 Keener, H. F., Berlin, Somerset Co., Pa.
 Ketauver, Dr. L. H., Tiffin, O.
 Kehm, J., Sellersville, Bucks Co., Pa.
 Keller, Christian, Bridesburg, Pa. [Ill.
 Keller, Christian F., 181 Hastings st., Chicago,
 Keller, Eli, Zionville, Lehigh Co., Pa.
 Keller, H., Penn Hall, Pa.
 Keller, Jos. A., Randolph, Portage Co., O.
 Keller, Reu., Erie, Monroe Co., Mich.
 Kemm, K. L., Prentice and 18th sts., Louis-
 ville, Ky.
 Kemmerer, Dr. D., Wooster, O.
 Kendig, John M., Canton, Ohio.
 Kercher, J., La Rose, Marshall Co., Ill.
 Kern, A., Monticello, Jones Co., Iowa.
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 Kremer, Dr. F. W., Lebanon, Pa.
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Matzke, H., Baileyville, Ill.
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Mechtersheimer, Geo., Seattle, Washington.
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Miller, H., Waynesboro', Franklin Co., Pa.
Miller, J. D., Martinsburg, Blair Co., Pa.
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Miller, N. J., Wyoming, Del.
Miller, Simon S., Boonsboro', Md.
Miller, Wm. A., Carrollton, Ohio.
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Müller, Martin, Fostoria, O.
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Noll, Moritz, Rogersville, Tuscarawas Co., O.
North, John M., Mercersburg, Pa.
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Novinger, J. A., N. Bedford, Coshoc'n Co., O.

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Schory, P. D., Lancaster, Ohio.
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 Wittenwieler, W., Palmer, Polk Co., Iowa.
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 Zenke, Ludwig, Kiel, Manitowoc Co., Wis.
 Zerbe, Prof. Alvin S., Tiffin, Seneca Co., O.
 Zieber, Dr. W. K., Hanover, York Co., Pa.
 Ziegler, A. F., Bingen, Northampton Co., Pa.
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 Ziegler, Jacob, Avenue City, Andrew Co., Mo.
 Ziegler, L., Bongard, Carver Co., Minn.
 Ziegler, W. H., Goshen, Ind.
 Zimmerman, S. D., Gallion, Crawford Co., O.
 Zinck, H. K., Stone Creek, Tuscarawas Co., O.
 Zindler, Gottl., 268 23d st., Denver, Col.
 Zinkhan, L. F., Manheim, Lancaster Co., Pa.
 Zipf, C. G., 396 Aaron st., Cleveland, O.
 Zuercher, J. U., ———
 Zumpe, G. H., Terre Haute, Vigo Co., Ind.
 Zumpe, J. B., Youngstown, O.

DEATHS OF MINISTERS FROM SEPTEMBER 1st, 1880, TO SEPTEMBER 1st, 1881.

NAMES.	LICENSED.	ORDAINED.	RESIDENCE.	TIME OF DEATH.	AGE.	
					Y.	M. D.
JOHN M. CLEMENS,	— 1866	— 1866	Conyngham, Pa.	Sept. 11, 1880 . .	42	7 14
FREDERICK WALK,	— 1874	— 1874	Philadelphia, Pa.	Oct. 24, 1880 . .	69	. .
JOHN H. SYKES,	— 1863	— 1864	Greencastle, Pa.	Nov. 10, 1880 . .	46	. .
SAMUEL R. FISHER, D. D. .	— 1836	— 1836	Philadelphia, Pa.	June 5, 1881 . .	71	. 3

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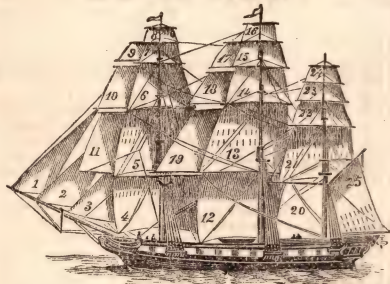
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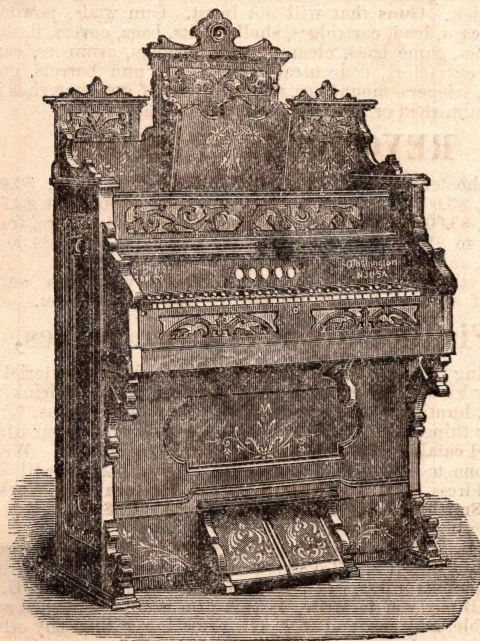
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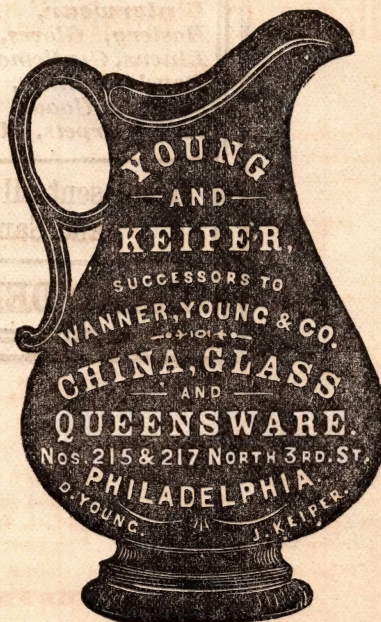
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